TOWNSHIP OF O'HARA COUNCIL REGULAR MEETING MINUTES JANUARY 10, 2023

I. <u>OPENING PROCEDURES</u>

- A. Call to Order by <u>Vice President Eccles</u> at 7:00 p.m.
- B. Pledge of Allegiance led by Vice President Eccles.
- C. Roll Call

Council Members Present: Cassandra R. Eccles, Vice-President of Council;

Richard S. Hughes, First Ward; George H. Stewart, Second Ward; Michael F. Hammill, Third Ward; Olivia T. Payne, Fourth Ward; John R. Denny, Jr., At-Large

Absent: Robert John Smith, President of Council

Also Present: Greg Caprara, Township Treasurer; Julie A. Jakubec,

CPA, CGMA, Township Manager; Dan Garfinkel, Township Solicitor; Charles W. Steinert, Jr., P.E., Township Engineer; Christopher Komora, Special Projects Coordinator/Code Enforcement Officer; Todd Giammatteo, Public Service Superintendent; Jay Davis, Police Superintendent; Cathy Bubas, Manager's

Secretary

Manager Jakubec noted President Smith was unable to attend the meeting due to a personal matter.

II. EMPLOYEE RECOGNITION

A. Recognizing Sergeant Ben Wolfson for Receiving the Pennsylvania B-1-2023 DUI Association Top Gun Award

The <u>Manager</u> stated <u>Sergeant Wolfson</u> received the PA DUI Association Top Gun Award for the second year in a row as a Drug Recognition Expert. The selection is made by an independent panel of highway safety experts and the award winners are comprised of officers who have excelled in the apprehension of impaired drivers. <u>Sergeant Wolfson</u> has also been recognized by the PA DUI Association as a Drug Recognition Expert Instructor.

Motion by Ms. Payne to approve resolution Bill No. B-1-2023 was seconded by Mr. Hughes.

Manager Jakubec also noted Police Superintendent Davis prepared a Certificate to be framed.

Ms. Payne read the resolution in its entirety.

On roll call, the motion carried unanimously.

III. MINUTES

- A. Council Public Hearing December 6, 2022
- B. Council Workshop December 6, 2022
- C. Council Regular Meeting December 13, 2022

Motion by Mr. Stewart to approve the subject minutes as presented was seconded by Mr. Hammill and carried unanimously.

IV. FINANCE

A. Vouchers – December 2022

Motion by Mr. Denny, Jr. to pay the subject Vouchers as presented was seconded by Ms. Payne.

Mr. Stewart presented questions pertaining to specific vouchers, which staff answered satisfactorily.

On voice vote the motion carried unanimously. The Vouchers total \$474,722.64.

B. Receipts and Expenditures Records – November 2022

Motion by Mr. Stewart to accept the Receipts and Expenditures Records as presented was seconded by Mr. Hughes and carried unanimously.

C. Treasurer's Report

<u>Treasurer Caprara</u> recalled a conversation with <u>Manager Jakubec</u> regarding Township finances. This year is starting out strong.

V. REPORTS

A. Other Organizations and Agencies Reports

Mr. Stewart indicated there was nothing to report regarding the RIDC Business Alliance. Manager Jakubec noted a new bookkeeper was hired for the North Hills Council of Governments.

B. Monthly Departmental Reports

Mr. Stewart inquired about the Laser Car Wash, survey work being done in his neighborhood, whether it is illegal to file a false Police Report, a lot of fire alarms sounding, and patching potholes, all of which staff answered satisfactorily.

<u>Vice President Eccles</u> asked if the Police activity has been normal. <u>Police Superintendent Davis</u> indicated it is as he would expect. <u>Vice President Eccles</u> referenced four calls to the Comfort Inn in RIDC. <u>Police Superintendent Davis</u> recalled responding to the Comfort Inn regularly. <u>Manager Jakubec</u> indicated she would need an Executive Session this evening to discuss legal matters.

C. Manager's Report

There were no comments.

VI. OLD BUSINESS

- A. Ordinance Second Reading and Adoption
 - (1) Repealing and Restating the Township Civil Service B-86-2022 Commission Rules and Regulations

Manager Jakubec stated the Civil Service Commission was recently informed of State mandated changes to the Rules and Regulations. The Commission has been working on updating the Rules and Regulations with the Township's Civil Service Solicitor, Neva Stotler of N. Stotler Law.

Motion by Mr. Stewart to adopt ordinance Bill No. B-86-2022 was seconded by Mr. Denny, Jr. and <u>carried</u> unanimously.

VII. NEW BUSINESS

A. Resolutions

(1) Authorizing the Joint Bidding of the 2023 Road Improvement B-2-2023 Paving Program with Fox Chapel Borough

The <u>Manager</u> noted staff is requesting authorization to request bids jointly with the Borough of Fox Chapel for the 2023 Road Improvement Program in order to realize economies of scale. Though several roads are in need of resurfacing, the bid cost will determine which roads will be paved and which roads will be included as alternates. The 2023 budget allocates \$1,250,000 for the program.

Motion by Mr. Hughes to approve resolution Bill No. B-2-2023 was seconded by Mr. Stewart.

Mr. Denny, Jr. asked if Aspinwall and Blawnox Boroughs had been invited to participate. Manager Jakubec confirmed, noting they had declined to participate.

On roll call the motion carried unanimously.

(2) Authoring the Bidding of the Powers Run Sanitary Sewer B-3-2023 Upgrade and Stream Removal Project

Manager Jakubec recalled the sanitary sewer project was identified in a feasibility study and will reduce surcharging in the Township's sanitary sewer line. As an alternate, the restoration of the stream involves removing a collapsed pipe to open the stream. Grant funds in the amount of \$100,000 have been awarded for the project.

Motion by Mr. Hammill to approve resolution Bill No. B-3-2023 was seconded by Mr. Stewart and carried unanimously.

B. Motion

(1) Appointing Delegates to Various Boards and Agencies

<u>Vice President Eccles</u> noted <u>Council</u> typically appoints <u>Council Members</u> to various Township-related Boards and Commissions each January. The current appointees are listed below.

North Hills Council of Governments Board of Delegates - George Stewart, Delegate
Michael Hammill, Alternate
Municipal Risk Management Board of Delegates - George Stewart, Delegate
John Denny, Jr. - Alternate

Fire Funding & Safety Committee - Cassandra Eccles, Council Representative Michael Hammill, Council Representative

Northern Basin Advisory Board - Richard Hughes - Council Representative

Community Center Association Board - Mark Rothert - Representative Cassandra Eccles, Alternate

RIDC Business Alliance - George Stewart - Council Representative
Olivia Payne - Co-Council Representative

<u>Manager Jakubec</u> indicated Mark Rothert, on the Community Center Association Board is looking to step down later this year and will be transitioning Vice President Eccles to replace him.

Motion by Ms. Payne to appoint the above-listed individuals to the respective Boards and Agencies was seconded by Mr. Hammill and carried unanimously.

VIII. Review and Discussion

A. Process to fill the Zoning Hearing Board Alternate Vacancy

The <u>Manager</u> referenced a letter of interest and resume from a new Township resident. Staff requests discussion regarding how <u>Council</u> wishes to proceed in filling the vacancy. She recalled meeting <u>Ms. Lei</u>, who is a retired architect. The interview can be conducted in February and does not have to be done publicly.

IX. COMMUNICATIONS

A. Citizens

Ms. Cindy Harris, Fox Pointe, stated she would like to see the staff reports included in the agenda packet. Manager Jakubec informed Council that some of the information in the staff reports is confidential. She recommended the Township Solicitor review what can be provided with the agenda information.

Mr. Ryan Morden, of Senator Lindsey Williams' office, explained that he works with constituents with unemployment issues but also municipalities. He enjoys working with O'Hara Township. Mr. Morden noted Senator Williams is also on the Transportation and Game and Fisheries Committees.

Mr. Hammill asked if opening day for deer season could be changed back to Monday, noting the negative impact on local businesses. Mr. Morden indicated he would convey the message to the Senator.

B. Council

Mr. Stewart thanked everyone in the audience for their help.

C. Staff

<u>Manager Jakubec</u> commended <u>Public Service Superintendent Giammatteo</u> and Public Service employees for their handling of the winter road conditions over the holidays, and <u>Police Superintendent Davis</u> and the Police Officers that were on duty over the holidays.

The <u>Manager</u> requested <u>Council</u> to remain after the meeting for an Executive Session to discuss a legal matter.

X. <u>ADJOURNMENT</u>

Motion by Mr. Denny, Jr. to adjourn the meeting was seconded by Ms. Payne and carried unanimously. The meeting adjourned at 7:28 p.m. and Council entered into Executive Session.

Cathy Bubas, Manager's Secretary





TOWNSHIP OF O'HARA

Conneil Regular Meeting
Meeting

| Name | Address or Organization |
|-----------------------------|---|
| Ryan Morden | (Sen Lindsey Williams |
| John Valinsky Cym Hammer | LSSE (Zion) |
| Champtannit | Sen Lindsey Williams LSSE (Zeom) 3Foy/Porth DV. |
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TOWNSHIP OF O'HARA

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2022

PAGE: 1

001-General Fund

| ACCOUNT # A | CCOUNT DESCRIPTION | BALANCE |
|-----------------|--|--------------|
| ASSETS | | |
| N-Las M. R.C. | | |
| 001.100.001.000 | Dollar Bank | 1,385,484.70 |
| 001.100.001.001 | Cash PNC | 0.00 |
| 001.100.001.002 | PNC Pennvest | 0.00 |
| 001.100.001.003 | EIT Checking | 0.00 |
| 001.100.001.004 | Real Estate Tax Cash | 0.00 |
| 001.100.001.006 | Defined Contribution | 40,983.59 |
| 001.100.001.007 | PNC Community Center | 0.00 |
| 001.100.002.001 | PNC History Book | 0.00 |
| 001.100.003.001 | Emeregency Equipment | 296,441.56 |
| 001.100.004.001 | PNC Parkland | 0.00 |
| 001.100.004.002 | Cash-Payroll | 160,760.81 |
| 001.100.005.001 | Municipal Building | 20,458.61 |
| 001.100.009.001 | American Rescue Plan | 929,406.87 |
| 001.100.015.001 | Citizens-Bond | 0.00 |
| 001.100.017.001 | PNC Brownshill | 0.00 |
| 001.120.001.001 | PLGIT | 0.00 |
| 001.120.001.002 | PLGIT Plus | 0.00 |
| 001.120.001.003 | PLIGT Term | 0.00 |
| 001.120.001.004 | Federated Investors | 0.00 |
| | Cash Holding Account | 0.00 |
| 001.120.001.006 | - | 0.00 |
| 001,120,002,002 | PLGIT History Book | 0.00 |
| | PLGIT Emergency Equipment | 0 |
| 001.120.004.001 | | 0 |
| | PLGIT Municipal Building | 0.00 |
| | PLGIT Pub. Serv. Equip | |
| | S&T Bank Pub Sevr Equip | |
| 001.120.015.001 | | |
| 001.120.015.005 | S&T General Fund | 0.00 |
| | S&T Bank Brownshill | 0.00 |
| | PLGIT Sewer Reserve | 0.00 |
| | S&T Bank Sewer Reserv | 0.00 |
| | Due from community sente lyno | 0.00 |
| | Due From History Bo. Sund | 0.00 |
| 001.130.003.000 | | 0.00 |
| 001.130.004.000 | 200 00000 | 0.00 |
| 001.130.005.000 | | 0.00 |
| 001.130.006.000 | A STATE OF THE STA | 23,197.50 |
| 001.130.008.000 | And the second second | 3,569,673.34 |
| 001.130.009.0 | | 338,132.38 |
| 001.130.015.000 | | 0.00 |
| | Due Sewer Bond Fund | 0.00 |
| | Due From Community Center Fund | 0.00 |
| | Due From Highway Aid Fund | 255,030.50 |
| | Misc. Receivable | 107.118.94 |
| | Due from Outside Organizations | 0.00 |
| | Due From PEMA/FEMA | 0.00 |
| 001.140.000.004 | • | 143,041.91 |
| | Real Estate Rec Current | |
| 001.140.006.000 | | 60,292.95 |
| | CAT RECEIVEDIE | 1,030,000.00 |

001.252.002.000 EIT Deferred

TOTAL LIABILITIES

TOWNSHIP OF O'HARA BALANCE SHEET

AS OF: NOVEMBER 30TH, 2022

PAGE: 2

001-General Fund

| USI-General Fund | | |
|--|-------------------|--------------|
| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
| 001.142.001.000 Delinquent RET Rec | 271,136.16 | |
| 001.144.001.000 Liened Tax Receivable | 0.00 | |
| 001.145.001.000 Liened Sewer Fee | 0.00 | |
| 001.145.002.000 Liened Water Fee | 5.604.07 | |
| 001.146.001.000 Doubtful Real Estate Tax | (8,134.08) | |
| 001.146.002.000 Doubtful Utility Fee | (112.08) | |
| 001.147.001.000 Interest Receivable | 0.00 | |
| | 8,688,517 | .73 |
| TOTAL ASSETS | | B,688,517.73 |
| LIABILITIES | | |
| 计当我还是将自己地走台 | | . (|
| 001.200.001.000 Vouchers Payable | 1,792,585.36 | |
| 001.201.001.000 Accrued Payroll Liability | 63,722.37 | |
| 001.210.001.000 Federal Income Tax Withheld | 0.00 | |
| 001.211.192.001 FICA-Employee | 10,678.01 | |
| 001.211.192.002 FICA-Employer | 0.00 | 100 |
| 001.212.001.000 EIT Withheld | 0.00 | |
| 001.214.001.000 Employee Pension | 3,091.09 | |
| 001.217.001.000 State Income Tax Withheld | 0.00 | AMI |
| 001.218.001.000 Union Dues | 0.00 | |
| 001.219.001.000 LST withheld | 5,014.39 | |
| 001.221.001.000 SUI Deduction | 10,509, | |
| 001.222.001.800 AFLAC Insurance | II. | |
| 001.223.001.000 Garnishments Withheld | 3.00 | |
| 001.224.001.000 Miscellaneous Deductions | 197 6 | |
| 001.224.001.001 Credit Union | .95 | |
| 001.230.002.000 Due to History Book Fund | | |
| 001.230.003.000 Due to Emergency Equipment Res | | |
| 001.230.004.000 Due to American Rescue Pla | 0.00 | |
| 001.230.005.000 Oue to Municipal Buildia as | 0.00 | |
| 001.230.006.000 Ove to refundables | 273,635.00 | |
| 001.230.006.000 Due to Sewer Fund | 40,679.00 | |
| 001.230.009.000 Due to Stormwater | 211,025.05 | |
| 001.230.015.000 Due to Bond | 0.00 | |
| 001.230.017.000 Due to Browns 001.230.035.000 Due to h yay | 0.00 | |
| 001.240.001.000 Hg1 | 0.00 | |
| A VALUE OF THE PARTY OF THE PAR | 3,963.65 | |
| 001.240.002.000 F lati | 29,951.22 0.00 | |
| 001.250.001.00 | 0.00 | |
| 001.250.001.001 9 Club Road | 0.00 | |
| 001.250.002.009 Fire Escrow/Twin Maple D | 0.00 | |
| 001.252.001.000 Deferred Revenue | 1,405,264.68 | |
| 001.252.001.000 Deferred Revenue ARP | | |
| ATTENDETONE DEFELLED MEAGURE WAN | 885,802.14 | |

0.00

4.738.958.39

TOTAL LIABILITIES, EQUITY & REV. OVER

TOWNSHIP OF O'HARA BALANCE SHEET

PAGE: 3

8,688,517.73

AS DF: NOVEMBER 30TH, 2022

001-General Fund

ACCOUNT # ACCOUNT DESCRIPTION BALANCE EQUITY ----001.273.001.000 Reserve for Encumbrances 0.00 001.279.000.000 Unreserved Fund Balance 0.00 001.279.001.000 Nonspendable 0.00 001.279.002.000 Restricted 0.00 001.279.003.000 Committed 405,957.95 001.279.003.003 Committed Fire 0.00 001.279.003.005 Committed Municipal Building 0.00 001.279.003.017 Committed Brownshill 0.00 001.279.003.019 Committed Sewer Reserve 0.00 001.279.004.000 Assigned 0.00 001.279.004.002 Assigned History Book 0.00 001.279.004.003 Assigned Fire 0.00 001.279.004.004 Assigned Park 21,595.70 001.279.004.005 Assigned Municipal Building 0.00 001.279.004.009 Assigned Public Service Equip. 0.00 001.279.004.015 Assigned Bond 0.00 001.279.004.017 Assigned Brownshill 0.00 001.279.004.019 Assigned Sewer Reserve 0.00 001.279.005.000 Unassigned 3,391,765.81 TOTAL BEGINNING EQUITY 3,818,819,46 TOTAL REVENUE 9,166,753. TOTAL EXPENSES TOTAL REVENUE OVER/(UNDER) EXPENSES TOTAL EQUITY & REV. OVER/(UNDER) EXP. 949.559.34

1-06-2023 11:00 AM TOWNSHIP OF O'HARA

PAGE: 1 BALANCE SHEET

AS OF: HOVEMBER 30TH, 2022

004-American Rescue Plan

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|--|--------|
| ASSETS | - Barrier State Company - Barrier State Company of a control of the company of the control of the cont | |
| ept dry dry der ter leis. | | |
| 004.100.000.001 Dollar Bank | 0.00 | |
| 004.100.001.005 National City | 0.00 | |
| 004.100.001.006 Huntington | 0.00 | |
| 004.120.001.001 PLGIT Plus | 0.00 | |
| 004.120.001.005 S&T Bank | 0.00 | |
| 004.120.001.006 5&T Bank | 0.00 | ~ ~ ~ |
| 004.130.000.001 Due From General Fund | 0.00 | \sim |
| 004.130.000.009 Due from Stormwater Fund | 0.00 | |
| 304.147.001.000 Interest Receivable | 0.00 | |
| | 0.00 | |
| TOTAL ASSETS | 0.00 | |
| IABILITIES | | |
| to a constitutional | | |
| 04.230.000.001 Due to General Fund | 0.00 | |
| 04.230.000.009 Due To Stormwater Fund | 0.00 | |
| 04.230.001.000 Due to General Fund | 0.00 | |
| 04.252.001.000 Deferred Revenue | 0,00 | |
| TOTAL LIABILITIES | | |
| QUITY | | |
| | | |
| 04.279.000.000 Fund Balance | | |
| 04.279.002.000 Restricted | | |
| 04.279.004.000 Assigned | 000 | |
| 04.279.005.000 Unassigned | 000 | |
| TOTAL BEGINNING EQUITY | | |
| TOTAL REVENUE | 0.00 | |
| TOTAL EXPENSES | 0.00 | |
| TOTAL REVENUE OVER/(UNDER) E PER | 0.00 | |
| TOTAL EQUITY & REV. OVER DER) P. | 0.00 | |
| TOTAL LIABILITIES, E RE. ER/(UNDE | R) EXP. 0.00 | |
| | | |

TOWNSHIP OF O'HARA

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2022

SHIP OF O'HARA PAGE: 1

008-Sewer Fund

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|---|---------------|
| SET5 | 11-11-11-11-11-11-11-11-11-11-11-11-11- | |
| 88 100 001 003 pallog pack STWER (41 0054) | 400 430 04 | |
| 08.100.001.001 Dollar Bank SEWER/ALCOSAN | 406,439.04 | |
| 08.100.001.002 PNC PennVest | 0.00 | |
| 8.120.001.001 PLG1T | 0.00 | |
| 8.120.001.002 PLGIT Plus | 0.00 | |
| 8.120.001.003 Sewer Capital Bond | 0.00 | |
| 8.120.001.005 National City | 0.00 | |
| 8.120.001.006 Huntington | (0.02) | |
| 8.130.000.000 Due from Bond Fund | 0.00 | |
| 8.130.001.000 Due From General Fund | 40,679.00 | |
| 8.130.003.000 Due From Highway Aid | 0.00 | |
| 8.131.001.000 Grant Receivable | 0.00 | |
| 8.145.000.000 Sewer Fees Receivable | 594,792.31 | |
| 8.145.000.000 Liened Sewer Accts | 34,345.92 | |
| 8.147.000.000 Reimbursement Receivable | 0.00 | |
| 8.147.001.000 Interest Receivable | 0.00 | |
| 8.147.002.000 Tap Fee: Receivable | 148,800.48 | |
| 8.155.001.000 PENN Vest Loan Receivable | 0.00 | A Na M |
| 8.163.000.000 Accum. Depr | (3,533,105.72) | |
| 8.164.000.000 PP&E | 11,668,958.69 | |
| 8.164.003.000 EPA Consent Work | 3,255,944.37 | <i>.</i> |
| 3.166.000.000 CIP | 23,297,70 | |
| TOTAL ASSETS | | 12,640,151.77 |
| ABILITIES | | |
| B 社 数 | | |
| 3.200.001.000 Vouchers Payable | 1, 233.20 | |
| .201.001.000 Accrued Payroll | 0.00 | |
| 3.230.001.000 Due to General Fund | 550,673.34 | |
| 8.230.003.000 Oue to Highway Aid | 0.00 | |
| 8.248.000.000 Lien Interest | 10,184.34 | |
| 8.248.001.001 Accrued Interest | 0.00 | |
| 8.249.000.001 Misc. Liabilities | 0.00 | |
| 8.255.000.000 PENN VEST LOS (vab. | 0.00 | |
| 8.255.000.001 2003 Box (55m) | 0.00 | |
| 8.255.000.002 Penn | (0.50) | |
| 8.255.000.003 P n | (0.03) | |
| 8.255.000.004 20 Tem Sue | 0.00 | |
| 8.255.000.05 enn 2010 | (0.09) | |
| 8.255.000.006 B Issue | 4,920,300.00 | |
| 8.255.000.007 2019 sand Issue | 1.189.971.00 | |
| TOTAL LIABILITIES | 10,957,36 | 1,26 |
| YTTU | | |
| PD has not see | | |
| | | |
| 8.279.002.000 Restricted | 0.00 | |
| 8.279.002.000 Restricted 8.279.004.000 Assigned | | |
| | 0.00 | |
| 8.279.004.000 Assigned | | |

TOWNSHIP OF O'HARA BALANCE SHEET AS OF: NOVEMBER 30TH, 2022

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008-Sewer Fund

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

TOTAL REVENUE

2,931,066.32

TOTAL EXPENSES

3,474,595,48

TOTAL REVENUE OVER/(UNDER) EXPENSES (543,529.16)

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

1,682,790.51

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

12,640,151.77 ***********

PAGE: 1

TOWNSHIP OF O'HARA
BALANCE SHEET

AS OF: NOVEMBER 30TH, 2022

009-Stormwater Fund

| ACCOUNT # | ACCOUNT DESCRIPTION | BALANCE | |
|-----------------|---------------------------------|------------|--|
| ASSET5 | | | The Anterior of the whitegers of the section and the section a |
| # \$ra = 9.0 | | | |
| 009.100.001.00 | 1 Cash | 78,669.25 | |
| 009.100.001.00 | 5 Mational City | 0.00 | |
| 009.100.001.00 | 6 Huntington | 0.00 | |
| 009.120.001.00 | | 0.00 | |
| 009.120.001.00 | 5 S&T Bank | 0.00 | |
| 009.120.001.00 | 6 S&T Bank | 0.00 | |
| 009.130.001.00 | O Due From General Fund | 193,968.07 | |
| 009.130.001.00 | 4 Due from American Rescue Plan | 17,057.98 | |
| 009.147.001.00 | O Storm Fees Receivable | 142,085.96 | |
| 009.147.002.00 | O Penalty and Interest Rec. | 26,902,67 | |
| | | | 458,683,93 |
| 70741 | ASSETS | G. | |
| IUIAL | A55E15 | | 458,6 |
| LIABILITIES | | | |
| | | | |
| 009.200.001.00 | O Account Payable | 19,000.00 | |
| 009.230.000.00 | 4 Due to American Rescue Fund | 0.00 | |
| 009.230.001.000 | D Due to General Fund | 338,132,48 | |
| TOTAL | LIABILITIES | _ | |
| EQUITY | | · | |
| ***** | | | |
| 009.279.000.000 | Fund Balance | 62,629 | |
| 009.279.002.000 |) Restricted | 0. | |
| 009.279.004.000 |) Assigned | 0.00 | |
| 009.279.005.000 |) Unassigned | | |
| TOTAL | BEGINNING EQUITY | 62,66 37 | |
| | | | |
| TOTAL REVEN | IUE 🔍 | 85 76.10 | |
| TOTAL EXPE | ISES | 854.054.03 | |
| TOTAL | REVENUE OVER/(UNDER) EXPE | 8,922.07 | |
| TOTAL | EQUITY & REV. OVER NOER MP. | / | 101.551.45 |
| TOTAL | LIABILITIES, & & R. //(u | NDER) EXP. | 458.683.93 |
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TOWNSHIP OF O'HARA

PAGE: 1

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2022

035-Highway Aid Fund

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|---|------------|---------------------|---|
| ASSETS | | | |
| 在在知识的 | | | |
| 035.100.001.001 Cash | 491,915.70 | | |
| 035.120.001.001 PLGIT HIGHWAY AID | 0.00 | | |
| 035.120.001.005 5&T Bank | 0.00 | | |
| 035.120.001.006 5&T Bank | 0.00 | | |
| 035.130.000.001 Due from General Fund | 0.00 | | |
| 035.147.001.000 Interest Receivable | 0.00 | | |
| | | 491,915.70 | |
| | | | |
| TOTAL ASSETS | | 491,915.70 | |
| LIABILITIES | | | |
| 拉西德拉拉亚亚拉拉斯 | | | |
| 035.200.001.000 Vouchers Payable | 0.00 | | |
| 035.230.001.000 Due to General Fund | 255,030.50 | | |
| 035.230.008.000 Due to Sewer Fund | 0.00 | | |
| TOTAL LIABILITIES | | 255,030,50 | 7 |
| EQUITY | _ | TATOMIN I WILL | |
| Eddua | | | |
| 035.279.000.001 Unreserved Fund Balance | 0.00 | | |
| 035.279.002.000 Restricted | 243,836.97 | VAII 1 | |
| 035.279.003.000 Committed | 0.00 | | |
| 035.279.004.000 Assigned | 0.00 | | |
| 035.279.005.000 Unassigned | 0 | | |
| TOTAL BEGINNING EQUITY | 243,876. | | |
| | | | |
| TOTAL REVENUE | 75. 1 | | |
| TOTAL EXPENSES | .01,L 00° | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 6,951. | | |
| TOTAL EQUITY & REV. OVER/(UNDER) | /// | 236,885,20 | |
| TOTAL CLABILITIES, EQUITY & OF CO | IN I) EXP. | 491,915.70 | |
| | | #254 none 425 table | |
| | | | |
| | | | |
| | | | |

TOWNSHIP OF O'HARA

STATEMENT OF REVENUES & EXPENDITURES - BUDGET VS. ACTUAL

AS OF: NOVEMBER 30TH, 2022

FUND: 001-General Fund

| | PRIOR YEAR ANNUAL | CURRENT | MTD REV/EXP | YTD REV/EXP | % OF BUDGET | REMAINI: |
|-----------------------------------|----------------------|-----------|----------------|----------------|----------------|----------|
| | | | | | | |
| REVENUES | | | | | | |
| Real Property Taxes | 2,664,808 | 2,671,681 | 7,115 | 2,691,048 | 100.72 (| 19,367 |
| Local Tax Enabling Act | 4,877,581 | 4,823,600 | 389,056 | 5,297,198 | 109,82 (| 473,598 |
| Building/Structure | 120,871 | 137,800 | 18,341 | 125,449 | | 12,35 |
| Bus. Licenses & Permits | 212,047 | 220,000 | 49,107 | 201,212 | W. 4 | 18,78 |
| Fines | 28,577 | 25,000 | 4,500 | 24,553 | 8.21 | 44 |
| Interest Earnings | 1,416 | 825 | 9,308 | 35,062 | 4, 97 | 35,13 |
| Fed Cap & Oper Grants | 0 | 2,500 | 0 | | | 2,50 |
| St Cap & Oper Grants | 55,163 | 33,500 | O | | .00 | 33,50 |
| St Shared Rev & Entitle | 333,213 | 327,872 | 0 | 31 872 | 95.12 | 15,99 |
| Local Gov Cap & Oper Gr | 151,272 | 148,000 | 0 - | 16 56 | 111.19 (| 16,56 |
| Charges for Services | 45,367 | 10,350 | 13.7 | 4 | 390.95 (| 30,11 |
| Public Safety | 18,044 | 25,000 | | 7,127 | 28.51 | 17,87 |
| Miscellaneous | 218,974 | 241,500 | 13 | 267,306 | _110.69 (_ | 25.80 |
| DTAL REVENUES | 8,727,333 | 8,667,628 | 533,63 | 9,166,753 | 105.76 (| 499,12 |
| ×PENDITURES | | | | | | |
| Governance | 335,683 | .0 | 28,292 | 352,397 | 96.80 | 11.69 |
| Finance | 189,737 | 211 72 | 15,823 | 198,369 | 90.34 | 21,20 |
| Taxation | 61,770 | 65.2 | 21,759 | 50,234 | 75.85 | 15,99 |
| Legal | 130,94 | 12,000 | 8,990 | 128,742 | 114.95 (| 16,74 |
| Engineering | 604.63 | 0,629 | 6,396 | 62,958 | 89.14 | 7,67 |
| Police | 1.4 022 | 3,786 | 187,249 | 1,895,572 | 85.63 | 318,21 |
| Fire | | 427,932 | 1,310 | 440,313 | 102.89 (| 12,38 |
| Ambulance | 33,61 | 38,942 | 0 | 38,686 | 99.34 | 75 |
| Code Enforcement | 580 | 195,972 | 15,433 | 182,447 | 93.10 | 13,52 |
| Planning and Zoning | 78.095 | 92,072 | 7,431 | 76,998 | 83.63 | 15,07 |
| Emergency Management | 0 | 1,500 | 0 | 0 | 0.00 | 1,50 |
| Crossing Guards | 3,285 | 5,200 | 395 | 3,705 | 71.25 | 1,49 |
| Human Services | 0 | 0 | 3,576 | 6,492 | 0.00 (| 6,49 |
| Solid Waste Collection | 831,178 | 1,072,134 | 102,503 | 962,272 | 89.75 | 109,86 |
| Building | 87,961 | 121,140 | 8,123 | 164,350 | 135.67 (| 43,21 |
| Street Lighting - | 47,094 | 0 (| 26,180) | 7,191 | 0.00 (| 7,19 |
| Repairs | 263,862 | 263,895 | 35,570 | 341,845 | 129.54 (| 77,95 |
| Maintenance /Road | 895,409 | 854,746 | 101,080 | 796,497 | 93.19 | 58,24 |
| Parks | 380,655 | 487.587 | 46,764 | 503,260 | 103.21 (| 15,67 |
| Community Center | 100,000 | 140,000 | 30,000 | 130,000 | 92.86 | 10,00 |
| Debt Princip | 160,285 | 259,550 | 0 | 79,150 | 30.50 | 180,40 |
| Debt Interest | 72,714 | 116,123 | 0 | 93,739 | 80.72 | 22,38 |
| Pension | 193,083 | 219,812 | 0 | 181,633 | 82.63 | 38,17 |
| Capital Items | 453;332 | 1,825,211 | 619,755 | 2,316,710 | 126.93 (| 491,49 |
| Transfers To Other Funds | 0 | 0 | 0 | 0 | 0.00 | |
| Extraordinary Event | 23,164 | 0 | 507 | 22.455 | 0.00 (| 72.45 |
| OTAL EXPENDITURES | 6,819,198 | 9,168,086 | 1,214,773 | 9,036,014 | 98.56 | 132,07 |
| REVENUE OVER/(UNDER) EXPENDITURES | 1,908,135 (| \$00,458) | (681,114) | 130,740 | 26.12-(| 631,19 |

TOWNSHIP OF O'HARA

STATEMENT OF REVENUES & EXPENDITURES - BUDGET VS. ACTUAL

PAGE: 1

AS OF: NOVEMBER 30TH, 2022

FUND: 004-American Rescue Plan

| | PRIOR YEAR ANNUAL | CURRENT BUDGET | MTD REV/EXP | YTD REV/EXP | % OF BUDGET | REMAINING BALANCE |
|-----------------------------------|---|-------------------|----------------|----------------|----------------|----------------------|
| REVENUES | *************************************** | | | | | 12 |
| Interest Earnings | 236 | 250 | D | 0 | 0.00 | 250 |
| Fed Cap & Oper Grants | 460.492 | 460,492 | 0 | 0 | 0.00 | 450,492 |
| Miscellaneous | 0 | 0 | 0 | 0 | - | 0 |
| TOTAL REVENUES | 460,729 | 460,742 | 0 | °(| 0.00 | 460,742 |
| EXPENDITURES | | | | | | |
| Capital item | 36.854 | 460,000 | 0 | | .00 | 460,000 |
| TOTAL EXPENDITURES | 36,854 | 460,000 | 0 | (JE | 0.00 | 460.000 |
| REVENUE OVER/(UNDER) EXPENDITURES | 423,875 | 742 | 1 | 11 | 0.00 | 747 |

TOWNSHIP OF O'HARA

STATEMENT OF REVENUES & EXPENDITURES - BUDGET VS. ACTUAL

PAGE: 1

AS OF: NOVEMBER 30TH, 2022

FUND: 008-Sewer Fund

| | PRIOR YEAR | CURRENT | MTD | YTD | % of | REMAINING |
|-----------------------------------|--------------|-------------|---------|-------------|------------|-----------|
| | ANNUAL. | BUDGET | REV/EXP | REV/EXP | BUOGET | BALANCE |
| REVENUES | | | | | | |
| Building/Structure | 4,710 | 4,500 | 330 | 3,720 | 82.67 | 780 |
| Interest Earnings | 609 | 200 | 871 | 3,793 | 1,896.51 (| 3,593) |
| St Shared Rev & Entitle | 0 | 100,000 | 0 | 0 | | 100,000 |
| Miscellaneous | 3,288,989 | 2,971,500 | 367,336 | 2.923.553 | | 47.947 |
| TOTAL REVENUES | 3,294,308 | 3,076,200 | 368,537 | 2,931,066 | .28 | 145,134 |
| EXPENDITURES | | | | | | |
| Sewer | 3,407,605 | 3,743,026 | 791,794 | (0) | 92.83 | 268,431 |
| Perm. Transfers | _0 | 25.000 | 0 | 10 | 0.00 | 25,000 |
| TOTAL EXPENDITURES | 3,407,605 | 3,768,026 | 791, | 5), 74), 95 | 92.21 | 293,431 |
| REVENUE OVER/(UNDER) EXPENDITURES | (113,297) (| 691,826), (| | (543,529) | 78.56 (| 148.2971 |

TOWNSHIP OF O'HARA

STATEMENT OF REVENUES & EXPENDITURES - BUOGET VS. ACTUAL

PAGE: 1

AS OF: NOVEMBER 30TH, 2022

FUND: 009-Stormwater Fund

| | | PRIOR YEAR ANNUAL | CURRENT BUDGET | | MTD REV/EXP | YTO REV/EXP | % OF BUDGET | REMAINING BALANCE |
|-----------------------------------|---|----------------------|-------------------|---|----------------|----------------|-------------------------------------|----------------------|
| | | | | | | | | |
| REVENUES | | | | | | | | |
| Interest Earnings | | 536 | 200 | | 229 | 3,356 | 1,678.07 (| 3,156) |
| Miscellaneous | - | 802.157 | 863.500 | _ | 16,148 | 889.620 | 103.02 (| 26,120) |
| TOTAL REVENUES | | 802,693 | 863,700 | | 16,377 | 892,976 | 1.3 | 29,276) |
| EXPENDITURES | | | | | | 40.00 | $\mathcal{U} \setminus \mathcal{V}$ | 9 |
| Tax Collection | | 17,582 | 25,000 | (| 2,327) | 1 | | 6,932 |
| Stormwater | | 368,801 | 402,301 | | 31,961 | 218 19 | 61 | 86,042 |
| Capital item | - | 517.712 | 400,000 | (| 144,522) | (2) | 28.53 (_ | 114,138) |
| TOTAL EXPENDITURES | | 904,095 | 827,301 | (| 114,8 | 84 | 102.56 (| 21,164) |
| REVENUE OVER/(UNDER) EXPENDITURES | (| 101,403) | 36, 399 | 4 | 56 | 44,511 | 122.29 (| 8,112) |

 PAGE: 1

AS OF: NOVEMBER 30TH, 2022

FUND: 035-Highway Aid Fund

| | PRIOR YEAR ANNUAL | CURRENT BUDGET | MTD REV/EXP | YTD REV/EXP | % OF BUDGET | REMAINING BALANCE |
|-----------------------------------|----------------------|-------------------|----------------|-----------------------------------|----------------|----------------------|
| REVENUES | | | | 0-10-nium simin-40 (FR), 6 (6-0-4 | | |
| Interest Earnings | 230 | 100 | 1,412 | 5,487 | 5,487.15 (| 5,387) |
| Fed Cap & Oper Grants | 272,340 | 269,165 | 0 | 288,646 | 102-24 | 19,481) |
| Miscellaneous | 0 | 0 | 0 | 0 | | 0 |
| TOTAL REVENUES | 277,570 | 269,265 | 1,412 | 294,133 | 9.22 | 24,868) |
| EXPENDITURES | | | | | | |
| Snow and Ice Removal | 175,982 | 200,000 | 12,684 | | 122.44 (| 44,877) |
| Street Lighting | 11,451 | 68.000 | 32.371 | 202- | 82,66 | 11.797 |
| TOTAL EXPENDITURES | 187,433 | 268,000 | 46. | 30. 25 | 112.35 (| 33,085) |
| REVENUE OVER/(UNDER) EXPENDITURES | 85,138 | 1,265 | Care In | 6,952) | 549.55- | 8,217 |

PAGE: 1

VENDOR SET: 01 Township of O'Hara BANK: 002 Dollar Bank

DATE RANGE: 0/00/0000 THRU 99/99/9999

| | | | | СНЕСК | INVOICE | | CHECK | CHECK | CHECK |
|--------|-----------------------------|--------------------------------|--------|-------------|----------------------------|----------|--------|--------|----------|
| VENDOR | R I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | МО | STATUS | AMOUNT |
| 00973 | | Access | | | | | | | |
| | I-9784890 | Filing systems service fees | R | 1/10/2023 | 1,639.32 | | 004000 | | |
| | I-9830997 | Filing system service fees | R | 1/10/2023 | 399.32 | | 004000 | | 2,038.64 |
| | | 3 - 3 | | | VENDOR TOTALS *** | 1 | CHECKS | | 2,038.64 |
| | | | | | | | | | |
| 00363 | | Advance Auto Parts | | | | | | | |
| | 1-125423560638 | Grommet, prime wire | R | 1/10/2023 | 39.14 | | 004001 | | 39.14 |
| | | | | *** | VENDOR TOTALS *** | 1 | CHECKS | | 39.14 |
| 01289 | | Allegheny County Chiefs of Pol | | | | | | | |
| | I-2023 Dues | 2023 Dues Superintendent | R | 1/10/2023 | 100.00 | | 004002 | | 100.00 |
| | | | | 救救的 | VENDOR TOTALS *** | 1 | CHECKS | | 100.00 |
| | | | | | | | | | |
| 01165 | - 1 4 m / 1 m / 1 m / 2 C C | Amazon Capital Services | _ | 1 /10 /2022 | 434.00 | | 004003 | | |
| | I-14MP-VHNM-99QY | Memorial plaque with stake | R | 1/10/2023 | 134.99 | | 004003 | | |
| | I-1MYK-PW4V-176D | Covid tests | R | 1/10/2023 | 179.70 | | 004003 | | 30 |
| | I-1TCQ-7CY3-1F9P | Keypad keyless entry | R | 1/10/2023 | 96.70 VENDOR TOTALS *** | | 004003 | | 411.39 |
| | | | | 2 | VENDOR TOTALS | 1 | CHECKS | | 411.39 |
| 01183 | | American Contractors Equipment | | | | | | | |
| | I-I\$26448 | Yearly inspection crane truck | R | 1/10/2023 | 861.56 | | 004004 | | 861.56 |
| | | | | 市市市 | VENDOR TOTALS *** | 1 | CHECKS | | 861.56 |
| | | | | | | | | | |
| 00826 | | Applied Maintenance Supplies & | | | | | | | |
| | 1-7025827550 | AERO chem towels, hand cleaner | R | 1/10/2023 | 929.80 | | 004005 | | 929.80 |
| | | | | बा साम्र | VENDOR TOTALS *** | 1 | CHECKS | | 929.80 |
| 01035 | | Aramark Uniform Services | | | | | | | |
| | I-3030066430 | Rug service/Mechanic towels | R | 1/10/2023 | 167.54 | | 004006 | | |
| | 1-3030067378 | Rug service/Mechanic towels | R | 1/10/2023 | 167.54 | | 004006 | | |
| | I-3030068349 | Rug service/Mechanic towels | R | 1/10/2023 | 167.54 | | 004006 | | |
| | I-3030069376 | Rug service/Mechanic towels | R | 1/10/2023 | 167.54 | | 004006 | | 670.16 |
| | | | | * * * | VENDOR TOTALS *** | 1 | CHECKS | | 670.16 |
| | | | | | | | | | |
| 00714 | ~ 303301057407 | Aspinwall VFD | 2 | 1 /10 /2022 | F 777 14 | | 004007 | | E 777 14 |
| | I-202301055497 | Municipal subsidy | R | 1/10/2023 | 5,727.14 | 1 | 004007 | | 5,727.14 |
| | | | | n 14 tc | VENDOR TOTALS *** | 1 | CHECKS | | 5,727.14 |
| 01089 | | Gregory L Bauman | | | | | | | |
| | 1-09192 | NLEFIA class registration | R | 1/10/2023 | 600.00 | | 004008 | | |
| | 1-265181 | Instruction & Cert class | R | 1/10/2023 | 330.00 | | 004008 | | 930.00 |
| | | | | ** | VENDOR TOTALS *** | 1 | CHECKS | | 930.00 |

PAGE:

VENDOR SET: 01

Township of O'Hara

BANK: 002

2 Dollar Bank

DATE RANGE: 0/00/0000 THRU 99/99/9999

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME **STATUS** DATE DISCOUNT AMOUNT NO **STATUS** AMOUNT 01291 Conviber Inc I-466430 Leaf box rubbers 1/10/2023 R 130.41 004019 130.41 *** VENDOR TOTALS *** 1 CHECKS 130.41 00305 Craig G Cress Expense/Mileage I-202212225483 1/10/2023 R 104.00 004020 104.00 *** VENDOR TOTALS *** 1 CHECKS 104.00 01205 Dollar Bank I-0000249 Gift basket R 1/10/2023 76.98 004021 I-0000688 Interview lunch R 1/10/2023 82.79 004021 I-0000789 Luncheon 1/10/2023 68.80 004021 I-10001825 Red sunset maple trees R 1/10/2023 537.00 004021 765.57 *** VENDOR TOTALS *** 1 CHECKS 765.5/ 00086 Duquesne Light Company I-Dec 2022 Electric Serv 12/13/2022 R 11,062.89 003491 11,062.89 *** VENDOR TOTALS *** 1 CHECKS 11,062.89 00085 **Employment Partners Benefits F** I-97909 Employee Health & Welfare R 1/10/2023 882.70 004022 882.70 *** VENDOR TOTALS *** 1 CHECKS 882.70 00078 Fox Chapel Authority 1-202301035493 Muni Bldg 1/10/2023 285.57 004023 I-202301035494 Park fountain R 1/10/2023 31.00 004023 I-202301035495 Park restrooms R 1/10/2023 204.18 004023 I-5329 Bulk water for trucks R 1/10/2023 203.38 004023 724.13 *** VENDOR TOTALS *** 1 CHECKS 724.13 00716 Fox Chapel VFD 1-202301055499 Municipal subsidy R 1/10/2023 4,021.74 004024 4,021.74 *** VENDOR TOTALS *** 1 CHECKS 4,021.74 00774 Galls, LLC I-022904094 Uniform Allowance/Keith Carney R 1/10/2023 50.44 004025 I-023017322 Uniform allowance/John Lennon R 1/10/2023 155.31 004025 205.75 *** VENDOR TOTALS *** 205.75 1 CHECKS 00950 Geese Police of Western PA I-1848 Geese removal 1/10/2023 R 1,200.00 004026 1,200.00 *** VENDOR TOTALS *** 1 CHECKS 1,200.00

PAGE: 5

VENDOR SET: 01 Township of O'Hara

BANK: 002

002 Dollar Bank

DATE RANGE: 0/00/0000 THRU 99/99/9999

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE **AMOUNT** DISCOUNT NO **STATUS** AMOUNT 00330 **HUB International** 8,070.00 004037 8,070.00 1/10/2023 I-2999600 Cyber Liability *** VENDOR TOTALS *** 1 CHECKS 8,070.00 00821 Hunter Truck Sales & Service. I-x101206969-01 Transmission truck # 15 R 1/10/2023 619.24 004038 619.24 *** VENDOR TOTALS *** 1 CHECKS 619.24 00462 Insight Pipe Contracting LP I-11449 CIPP Liner Strm Wtr Pipe 1/10/2023 19,588.75 004039 Sanitary sewer lines MH OW2-2A 1/10/2023 39,083.60 58,672.35 I-11454 R 004039 *** VENDOR TOTALS *** 1 CHECKS 58,672.35 00398 Jordan Tax Service Inc I-11-C-#25 Comm/Coll Del R/E tax R 1/10/2023 553.34 004040 I-11-C-#26* Strm Wtr Comm 1/10/2023 104.67 004040 R I-11-C-#27* Filing Fees R 1/10/2023 9.09 004040 I-12 - C-#137 1/10/2023 139.59 004040 Strm Wtr Comm R I-12-C-#135 LSt Comm R 1/10/2023 1,575.47 004040 I-12-C-#22 Comm/Coll Del R/E tax R 1/10/2023 515.82 004040 I-12-C-#23 Strm Wtr Comm 1/10/2023 54.49 004040 I-12-C-#24 Filing Fees 1/10/2023 9.09 2,961.56 R 004040 *** VENDOR TOTALS *** 1 CHECKS 2,961.56 00225 Kiski Valley Uniforms & Supply 1-224058 Uniform allowance/John Lennon R 1/10/2023 427.96 004041 1,290.84 I-224059 Uniform allowance/Ben Wolfson 1/10/2023 862.88 004041 R *** VENDOR TOTALS *** 1 CHECKS 1,290.84 00771 R.I. Lampus Company I-182710 4"x8" pavers catch basin 1/10/2023 698.42 004042 698.42 *** VENDOR TOTALS *** 1 CHECKS 698.42 00654 Lennon, Smith, Souleret Engine I-202210206 Misc tasks, grant apps 1/10/2023 1,646.86 004043 R I-202210207 MS 4 2022 testing 1/10/2023 348.33 004043 I-202210208 Pine Creek MS4 1/10/2023 340.27 004043 R I-202210209 004043 Powers Run Stream restoration 1/10/2023 1,306.36 1-202210210 004043 Powers Run Stream Restoration 1/10/2023 5,383.03 1-202210211 Powers Run night time flow R 1/10/2023 571.50 004043 Phase 2 COA 2020 ACO I-202210212 1/10/2023 658.00 004043 R I-202210213 Pine Creek MS4 99.00 004043 R 1/10/2023 1-202210214 Phase 2 COA 1/10/2023 2,840.32 004043 I-202210215 2022 RIP Engineer/inspection 1/10/2023 136.25 004043 R 1-202210216 Traiser support fleet central 1/10/2023 693.88 004043 14,023.80 14,023.80 *** VENDOR TOTALS *** 1 CHECKS

PAGE:

VENDOR SET: 01 Township of O'Hara

BANK: 002 Dollar Bank

DATE RANGE: 0/00/0000 THRU 99/99/9999

| | | | | CHECK | INVOICE | | CHECK | CHECK | CHECK |
|--------|----------------|--|--------|-------------|-----------------------------|----------|------------------|--------|------------------|
| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| | | | | | | | | | |
| 00226 | | Parkview VFD | | | | | | | |
| | 1-202301055501 | Municipal subsidy | R | 1/10/2023 | 18,750.00 | | 004050 | | 3,750.00 |
| | | | | * * * | VENDOR TOTALS *** | 1 | . CHECKS | | 18,750.00 |
| | | | | | | | | | |
| 01216 | - 11 2022 20 | Pashek + MTR, LTD | _ | 1 /10 /2022 | 554.05 | | 004051 | | 664.06 |
| | I-11-2022-28 | Long range plan | R | 1/10/2023 | 654.06 VENDOR TOTALS *** | 1 | 004051 CHECKS | | 654.06 654.06 |
| | | | | | VENDOR TOTALS """ | 1 | CHECKS | | 054.00 |
| 00117 | | Pennsylvania One Call System I | | | | | | | |
| | 1-0000978655 | PA one call system | R | 1/10/2023 | 59.89 | | 004052 | | 59.89 |
| | | | | | VENDOR TOTALS *** | 1 | CHECKS | | 59.89 |
| | | | | | | | | | |
| 00891 | | Peoples | | | | | | | |
| | 1-202301035490 | Gas service/storage unit | R | 12/31/2022 | 144.95 | | 003495 | | |
| | 1-202301035491 | Gas service/Muni Bldg | R | 12/31/2022 | 582.95 | | 003495 | | 727.90 |
| | | | | 宿食食 | VENDOR TOTALS *** | 1 | CHECKS | | 727.90 |
| | | | | | | | | | |
| 01081 | | Pittsburgh Public Safety Suppl | | | | | | | |
| | I-20483 | Uniform allowance/Craig Cress | R | 1/10/2023 | 100.37 | | 004053 | | |
| | I-22607 | New vest & uniform Jay Davis | R | 1/10/2023 | 547.42 | | 004053 | | |
| | I-22948 | Uniform allowance/Mike Burda | R | 1/10/2023 | 38.40 | | 004053 | | |
| | 1-22977 | Vest & uniform Jay Davis | R | 1/10/2023 | 213.12 | | 004053 | | |
| | 1-24941 | Uniform allowance/Mike Burda | R | 1/10/2023 | 300.00 | | 004053 | | reo 30 |
| | I-26894 | Uniform allowance/Jaylen Byrd | R | 1/10/2023 | 370.47 | | 004053 | | 1,569.78 |
| | | | | BF 14 18 | VENDOR TOTALS | 1 | CHECKS | | 1,569.78 |
| 00321 | | Pleasant Valley VFD | | | | | | | |
| OOJEI | 1-202301055502 | Municipal subsidy | R | 1/10/2023 | 18,750.00 | | 004054 | 1.8 | 3,750.00 |
| | 1-101301033301 | There is a second of the secon | | | VENDOR TOTALS *** | 1 | CHECKS | | 18,750.00 |
| | | | | | | | | | |
| 00075 | | Print Tech of Western PA LLC | | | | | | | |
| | I-35725 | Winter 2022 Newsletter | R | 1/10/2023 | 3,388.10 | | 004055 | 3 | 3,388.10 |
| | | | | 作业会 | VENDOR TOTALS *** | 1 | CHECKS | | 3,388.10 |
| | | | | | | | | | |
| 00076 | | Professional Code Services Inc | | | | | | | |
| | 1-202301035492 | Bldg & electrical inspections | R | 1/10/2023 | 7,130.00 | | 004056 | 7 | ,130.00 |
| | | | | ** | VENDOR TOTALS *** | 1 | CHECKS | | 7,130.00 |
| | | | | | | | | | |
| 01223 | | Professional Governmental Unde | | | | | | | |
| | 1-15466103 | Public Officals Liability | R | 1/10/2023 | 24,425.00 | | 004057 | | |
| | 1-15467103 | Police professional Liabillit | R | 1/10/2023 | 27,150.00 | | 004057 | 5.1 | 1,575.00 |
| | | | | *** | VENDOR TOTALS | 1 | CHECKS | | 51,575.00 |

PAGE:

VENDOR SET: 01 Township of O'Hara

Dollar Bank BANK: 002

DATE RANGE: 0/00/0000 THRU 99/99/9999

CHECK CHECK CHECK CHECK INVOICE VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT **STATUS** AMOUNT NO 00835 Travelers 12/31/2022 987.00 003496 987.00 I-202301035489 Tax Collectors Bond *** VENDOR TOTALS *** 1 CHECKS 987.00 00110 Trib Total Media Inc 2023 Council meeting dates 1/10/2023 90.75 004068 I-2409083 I-2409084 Year end adopted Ordinances 1/10/2023 80.95 004068 004068 I-2409091 2023 Boards & Commission dates 1/10/2023 73.60 I-2409100 Adopted Ordinance No. 1400 R 1/10/2023 61.35 004068 I-4462741/2023 The Herald 1/10/2023 52.00 004068 358.65 *** VENDOR TOTALS *** 1 CHECKS 358.65 00107 Verizon I-0001-26 12/13/22 Phone Serv 1784 12/13/2022 36.63 003493 36.63 00107 Verizon 12/31/2022 179.23 003497 1-0001-69/010323 Telephone I-202301035487 12/31/2022 77.32 003497 Telephone I-202301035488 12/31/2022 39.42 003497 295.97 Telephone *** VENDOR TOTALS *** 2 CHECKS 332.60 00979 Verizon 856.87 1-9923362342 Telephone 1/10/2023 856.87 004069 *** VENDOR TOTALS *** 1 CHECKS 856.87 00084 Waste Management 1-9696766-0067-5 Solid waste collection 1/10/2023 77,805.00 004070 77,805.00 *** VENDOR TOTALS *** 77,805.00 1 CHECKS 00191 Lauri Ann West Community Cente 1-202301055496 Municipal subsidy 1/10/2023 10,000.00 004071 10,000.00 *** VENDOR TOTALS *** 1 CHECKS 10,000.00 00320 Wilmington Trust I-20221130-104846-A Admin/Agent fee 1/10/2023 780.00 004072 R I-20221130-86390-A Admin/Agent fee 1/10/2023 780.00 004072 1,560.00 *** VENDOR TOTALS *** 1 CHECKS 1,560.00 Youngblood Paving Inc 00597 I-S.O. No 0424-2022 2022 RIP 1/10/2023 35,783.19 004073 35,783.19 *** VENDOR TOTALS *** 1 CHECKS 35,783.19

PAGE:

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SELECTION CRITERIA

VENDOR SET: 01-0'Hara Township

VENDOR:

ALL

BANK CODES: Include: 002

FUNDS: A11

CHECK SELECTION

CHECK RANGE: 003490 THRU 999999

DATE RANGE: 0/00/0000 THRU 99/99/9999

CHECK AMOUNT RANGE:

0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE:

VENDOR SORT KEY

PRINT TRANSACTIONS: YES

PRINT G/L:

NO

UNPOSTED ONLY:

EXCLUDE UNPOSTED: NO

MANUAL ONLY: NO

STUB COMMENTS:

REPORT FOOTER: NO

CHECK STATUS:

PRINT STATUS:

* - All

NO

NO