# TOWNSHIP OF O'HARA COUNCIL COMBINED WORKSHOP AND REGULAR MEETING MINUTES NOVEMBER 14, 2023

## I. OPENING PROCEDURES

- A. Call to Order by <u>President Smith</u> at 7:05 p.m.
- B. Roll Call

Council Members Present: Ro

Robert John Smith, President of Council; Cassandra R. Eccles, Vice-President of Council; Richard S. Hughes, First Ward; George H. Stewart, Second Ward; Michael F. Hammill, Third Ward; Olivia T. Payne\*, Fourth Ward; John R. Denny, Jr., At-Large

Also Present:

Greg Caprara, Township Treasurer; Julie A. Jakubec, CPA, CGMA, Township Manager; Dan Garfinkel, Township Solicitor; Charles W. Steinert, Jr., P.E., Township Engineer; Dave Kovac, LSSE, Consulting Engineer; Christopher Komora, Special Projects Coordinator/Code Enforcement Officer; Jay Davis, Police Superintendent; Cathy Bubas, Manager's

Secretary

(\*) Attended via zoom.com.

## II. APPROVAL OF MINUTES

- A. Council Workshop October 3, 2023
- B. Council Regular Meeting October 10, 2023

<u>Motion</u> by <u>Mr. Stewart</u> to approve the subject minutes was seconded by <u>Mr. Hammill</u> and <u>carried</u> unanimously.

## III. FINANCE

A. Vouchers – October 2023

Motion by Mr. Denny, Jr. to pay the subject vouchers was seconded by Mr. Hughes.

Mr. Stewart and Vice President Eccles presented questions pertaining to specific invoices, which staff answered satisfactorily.

The motion <u>carried</u> unanimously. The vouchers total \$2,023,489.14.

Council Combined Workshop and Regular Meeting Minutes November 14, 2023

## B. Receipts and Expenditures Records – September 2023

Motion by Mr. Hughes to accept the subject Receipts and Expenditures Records was seconded by Mr. Denny, Jr. and carried unanimously.

## C. Treasurer's Report

<u>Treasurer Caprara</u> stated the Township is spending money at the customary rate. He noted the Township is committed to purchasing certain tonnages of road salt. <u>Manager Jakubec</u> noted the salt tome is full and some road salt is being stored at Morton's Salt.

## IV. REPORTS

## A. Other Organizations and Agencies Reports

<u>Vice President Eccles</u> noted the Lauri Ann West Community Center is doing very well and they are very organized. She noted having asked the <u>Manager</u> questions prior to the meeting, which were satisfactorily answered. Items noted include parking lot paving repairs and possibly purchase a pavilion to be placed next to the flex court and playground.

<u>President Smith</u> commented at the Township has been very lucky with the excellent Board Members.

<u>Manager Jakubec</u> noted Duquesne Light Company has agreed to upgrade the electrical supply so more car charging stations can be installed.

Mr. Stewart stated RIDC has been talking with the RIDC Business Alliance and Township about future development. He also attended the recent North Hills Council of Governments ("NHCOG") meeting. They are waiting on the report from the Army Corps of Engineers concerning the stream. The Manager indicated she would contact Maryellen.

Mr. Stewart also noted the NHCOG continues to have the County make up the cost differences in jobs that came in over-bid.

## B. Monthly Departmental Reports

Mr. Stewart presented questions to respective staff concerning the Code Enforcement, Engineering and Police reports. Staff answered questions satisfactorily.

Mr. Hughes inquired about an incident near the Highland Park Bridge that involved Police Officers. Police Superintendent recalled the situation began in Harmar Township.

Mr. Stewart noted the Grant for the Greenwood Cemetery stormwater facility was rescinded. Manager Jakubec explained the property owner would not grant the required easement.

## C. Manager's Report

No comments.

## V. OLD BUSINESS

- A. Ordinance Second Reading and Adoption
  - (1) Ratifying a Proposed Clerical Labor Agreement for the Years 2024, 2025, 2026 and 2027

Manager Jakubec explained the process for Ordinances to a student in the audience.

The <u>Manager</u> stated the Township and Clerical staff have reached a tentative labor agreement. Details of the agreement may be discussed during Executive Session.

Motion by Vice President Eccles to adopt ordinance Bill No. B-47-2023 was seconded by Mr. Denny, Jr. and carried unanimously.

## VI. REVIEW / DISCUSSION / CONSIDERATION OF ACTION

- A. Ordinances Introduction for First Reading
  - (1) Adopting the Township Budget for the Year 2024

B-48-2023

Manager Jakubec noted the ordinance adopts the proposed Year 2024 Township Budget of \$16,119,682. The proposed budget will be reviewed by <u>Council</u> during a special workshop scheduled for November 21st and will most likely be changed before final adoption.

Motion by Mr. Stewart to introduce ordinance Bill No. B-48-2023 was seconded by Mr. Hammill and <u>carried</u> unanimously.

(2) Enacting the Real Estate Tax Levy for the Year 2024

B-49-2023

The <u>Manager</u> explained the ordinance establishes the year 2024 Township real estate tax rate at 2.1 mills per the proposed Year 2024 Township Budget, which is the same millage as in 2023.

Motion by Mr. Denny, Jr. to introduce ordinance Bill No. B-49-2023 was seconded by Mr. Stewart and carried unanimously.

(3) Enacting the Earned Income Tax Levy Under Act 62 for the B-50-2023 Year 2024

Manager Jakubec stated the ordinance establishes the year 2024 earned income tax levy under Act 62 at .3%, the same rate as in 2023 and for the past twenty years. Act 62 requires that the earned income tax levied under the Act be enacted each year. The Township also levies an earned income tax of .5% under Act 511, which does not have to be enacted each year.

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Motion by Mr. Stewart to introduce ordinance Bill No. B-50-2023 was seconded by Mr. Hammill.

Mr. Stewart questioned the difference between the City of Pittsburgh and the Township's wage tax. The Manager explained the Sterling Act allows cities to raise taxes.

On voice vote the motion <u>carried</u> unanimously.

(4) Enacting the Real Estate Transfer Tax Levy Under Act 62 B-51-2023 for the Year 2024

Manager Jakubec stated the ordinance establishes the year 2024 real estate transfer tax levy under Act 62 at .5%. Act 62 requires that the transfer tax levied under the Act be enacted each year. The Township also levies a real estate transfer tax of .5% under Act 511, which does not have to be enacted each year.

Motion by Mr. Stewart to introduce ordinance Bill No. B-51-2023 was seconded by Mr. Hughes and carried unanimously.

(5) Establishing a Real Estate Tax Rebate Program for the Year 2024 B-52-2023

The <u>Manager</u> explained per Act 77 of 1993, as amended, the Township established a real estate tax rebate program for the last several years. The attached ordinance establishes the same program in 2024 as we had this year. Research has not produced a program that would be more beneficial to Township residents, as the laws are limited. The program as proposed allows for an eligible resident to receive a rebate of 25% of the increase in 2024 Township real estate taxes paid over the amount of taxes paid in 2023.

Motion by Vice President Eccles to introduce ordinance Bill No. B-52-2023 was seconded by Mr. Stewart and carried unanimously.

(6) Amending the Township Sewer Rates

B-53-2023

Manager Jakubec stated the ordinance establishes the 2024 sanitary sewer charge of \$3.10 per 1,000 gallons compared to the 2023 rate of \$2.65, and the 2024 customer service charge of \$7.45 compared to the 2023 rate of \$6.45. A rate study was done since most of the Saxonburg Boulevard and Village Drive/Dorseyville Road sewer customers are connected. The rate increase will result in the average resident bill increasing by \$25.00 a year. The study demonstrated a need to raise the sewer rate incrementally over time to properly fund the sewer fund.

Motion by Mr. Stewart to introduce ordinance Bill No. B-53-2023 was seconded by Mr. Hammill.

Mr. Denny, Jr. inquired about a 'new customer service charge'. The Manager explained it is a new rate everyone will pay; not just "new customers".

On voice vote the motion <u>carried</u> unanimously.

(7) Authorizing the Refinancing of the Series 2018 and 2019 Bonds, Issuing Series of 2024 Bonds and Incurring Additional Debt B-54-2023

Manager Jakubec recalled during the October 3<sup>rd</sup> Workshop, Zach Williard and Brandy McLendon, of PFM, Antonio Misiti, of PNC Financial, and Ron Brown, of Grogan Graffam, Bond Counsel, discussed the possibility of refinancing the Series 2018 and 2019 bonds if interest rates were to go down and a cost savings could be realized. The possibility of adding \$1,000,000 to the financing was also considered to advance the construction of stormwater projects. Concluding discussion, Council requested Bond Counsel to prepare two draft parameter ordinances including the \$1,000,000 new money and without new money for review at the November workshop. The blanks within the ordinance will be filled in once more details about the issue are known. Council may wish to decide which ordinance to introduce. The Manager referenced updated repayment schedules, noting option 1 included the additional \$1,000,000 of new money for stormwater projects. She noted the stormwater fee would take time to accumulate to cover the stormwater projects.

Mr. Denny, Jr. questioned the amount of money being refinanced. Mr. Misiti explained the Series 2018 bonds have an outstanding balance between \$8,800,000 and \$8,900,000. If interest rates decrease, it would allow for savings.

Mr. Stewart inquired about the benchmark to save money, which the Manager indicated \$75,000 for each series of bonds. Mr. Misiti noted the interest rate on the 2019 bond is 2.05% and the interest rate on the 2018 bond is 4.40%. Though interest rates are slightly lower now, it is not enough to reflect savings.

Mr. Hughes clarified if Council was to add the \$1,000,000 it is contingent on refinancing.

The consensus of <u>Council</u> was to introduce ordinance option number one, which includes \$1,000,000 additional debt for stormwater projects.

Motion by Mr. Hughes to introduce ordinance draft number 1, Bill No. B-54-2023 was seconded by Mr. Denny, Jr. and carried unanimously.

#### B. Resolutions

(1) Authorizing the Transfer of Liquor License into the Township B-55-2023

Manager Jakubec recalled Council had approved the transfer of Liquor License No. R-5655 from Virk Yilmaz, LLC, 5440 Center Avenue, Pittsburgh, PA 15232 to Viva La Vida Restaurant LLC, 1141 Freeport Road, Pittsburgh, PA 15238 in September. The Township was notified that Liquor License No. R-5655 was transferred in March 2021 to the City of Pittsburgh. Per Section 461 of the Liquor Code, the license cannot be transferred from the receiving municipality (City of Pittsburgh) for five (5) years from the date the license became operational. Viva La Vida Restaurant is requesting the transfer of Liquor License No. R-6447 from Durrett Restaurant, LLC, Turtle Creek, PA. A Public Hearing to receive public comments was advertised October 27 and November 2 as required and conducted this evening.

Motion by Mr. Stewart to approve resolution Bill No. B-55-2023 was seconded by Mr. Hughes and carried unanimously.

(2) Authorizing the Awarding of Contracts Received by the South B-56-2023 Hills Area Council of Governments for Fall Commodities

The <u>Manager</u> stated the South Hills Area Council of Governments received bids for its 2023 Fall Commodities contracts on September 28th. Staff is requesting authorization to execute the necessary contracts on an as needed basis to ensure adequate supplies for the upcoming winter season.

Motion by Mr. Stewart to approve resolution Bill No. B-56-2023 was seconded by Mr. Hammill and carried unanimously.

(3) Amending and Restating the Township Fees Resolution B-57-2023

Manager Jakubec recalled each year staff reviews the fees, and adjustments are recommended for the use of Township Police Officers and Public Service Employees addressing private property issues and an increase in Zoning Hearing Board fees to cover increased costs in advertising. She noted the amount paid to the Township by Penn D.O.T. for policing by the Highland Park Bridge.

Motion by Mr. Denny, Jr. to approve resolution Bill No. B-57-2023 was seconded by Mr. Hughes and <u>carried</u> unanimously.

(4) Authorizing the Filing of a Grant Application with Allegheny B-58-2023 County Economic Development CDBG for the Freeport Road ADA Ramps Project

The Manager referenced an email from Lynn Ecklund of the NHCOG explaining the CDBG Year 50 Pre-Application has been approved to Full-Application. The proposed resolution authorizes the filing of the CDBG grant full application for the Freeport Road ADA Ramp Improvements Project. The Township is seeking \$26,850 in grant funding along with a 35% match of project costs.

Motion by Mr. Stewart to approve resolution Bill No. B-58-2023 was seconded by Vice President Eccles and carried unanimously.

(5) Authorizing the Filing of a Commonwealth of Pennsylvania B-59-2023 Financing Authority Statewide Local Share Assessment Grant Application for Woodland Park Stormwater Pond Project

Manager Jakubec explained staff is seeking authorization to apply for funding through the Commonwealth of Pennsylvania Financing Authority Statewide Local Share Assessment Grant in the amount of \$350,000 for the Woodland Park Stormwater Improvements Project.

Motion by Mr. Stewart to approve resolution Bill No. B-59-2023 was seconded by Mr. Hammill and <u>carried</u> unanimously.

(6) Authorizing the Filing of a Commonwealth of Pennsylvania B-60-2023 Financing Authority Statewide Local Share Assessment Grant Application for Grove Street Stormwater Pond Project

The <u>Manager</u> stated staff is seeking authorization to apply for funding through the Commonwealth of Pennsylvania Financing Authority Statewide Local Share Assessment Grant in the amount of \$200,000 for the Grove Street Stormwater Improvements Project to reduce downstream flooding.

Motion by Mr. Stewart to approve resolution Bill No. B-60-2023 was seconded by Mr. Hammill and carried unanimously.

(7) Authorizing the Filing of a Commonwealth of Pennsylvania B-61-2023 Financing Authority Statewide Local Share Assessment Grant Application for Fox Chapel Road Retaining Wall Project

Manager Jakubec recalled a gabion basket wall along Fox Chapel Road and Sycamore Run in O'Hara Township Community Park is sagging. This wall was rebuilt in 2006, but there were issues with the construction and repeated heavy rainfalls have created stabilization problems. It is recommended to replace the wall with soldier pile and concrete lagging. The Township is required to monitor the wall after every heavy rain per an agreement with Pennsylvania Department of Environmental Protection. The Township is seeking funding through the Commonwealth of Pennsylvania Financing Authority Statewide Local Share Assessment Grant in the amount of \$712,600 to rebuild the wall.

Motion by Mr. Stewart to approve resolution Bill No. B-61-2023 was seconded by Mr. Denny, Jr. and carried unanimously.

(8) Authorizing the Filing of a Commonwealth of Pennsylvania B-62-2023
Financing Authority Statewide Local Share Assessment
Grant Application for Mary Street Retaining Wall Project

The <u>Manager</u> stated the retaining wall along Mary Street, behind the Pleasant Valley Volunteer Fire Department parking lot, needs to be replaced possibly in 2025. In anticipation of the project, the Township is seeking funding through the Commonwealth of Pennsylvania Financing Authority Statewide Local Share Assessment Grant in the amount of \$983,200.

Motion by Mr. Hughes to approve resolution Bill No. B-62-2023 was seconded by Mr. Stewart and carried unanimously.

## C. Motions

(1) Certifying Volunteer Fire Fighters and EMS Personnel to Receive Act 172 Earned Income Tax Refund

Manager Jakubec noted the Township volunteer fire departments have provided a list to the Township Manager of Eligible Volunteers for the Local Tax Credit in accordance with Act 172 of

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2016. If acceptable, a <u>motion</u> will be needed to certify the earned income tax refund to the Volunteer Fire Fighters and EMS personnel.

Motion by Mr. Stewart to certify the list of eligible volunteers for the Act 172 of 2016 Local Tax Credit was seconded by Mr. Hughes and carried unanimously.

(2) Establishing the 2024 Council Meeting Dates and Time

The <u>Manager</u> referenced a list of proposed Council meeting dates for 2024. Per Pennsylvania Law, in presidential years, the primary election is held on the fourth Tuesday of April. The primary election date in 2024 is April 23rd. A <u>motion</u> will be needed to establish the 2024 Council meeting dates to be conducted at 7:00 p.m.

Motion by Vice President Eccles to approve the list of 2024 Council Meeting Dates and Time was seconded by Mr. Hughes and carried unanimously.

## VII. OTHER BUSINESS

A. Continued Discussion of Pennsylvania Department of Community and Economic Development Fire Study Recommendations

Manager Jakubec recalled a presentation of the Fire Study was provided to Council at the October 3<sup>rd</sup> Workshop. The Fire Study was prepared by Chuck Miller of DCED with participants from Aspinwall, Blawnox and Sharpsburg Boroughs and O'Hara Township. Blawnox, Aspinwall and Sharpsburg Boroughs also reviewed the Fire Study recommendations and provided comments. Staff is suggesting continued discussion and possible direction.

The <u>Manager</u> noted that Sharpsburg and Aspinwall Volunteer Fire Departments merged and formed "S.A.V.E.S.", Southern Allegheny Valley Emergency Services. She questioned if O'Hara would want to talk with Blawnox Volunteer Fire Company and Fox Chapel Volunteer Fire Department about merging or joining S.A.V.E.S. She noted the S.A.V.E.S. bylaws have been established and the Township would not have any input.

<u>Vice President Eccles</u> supported asking Fox Chapel VFD and Blawnox VFC to join with O'Hara fire departments.

Mr. Denny, Jr. asked if Fox Chapel VFD gave any comments for the Fire Study. Manager Jakubec stated "no" and recalling giving Fox Chapel Borough Manager, Gary Koehler, a copy of the Fire Study.

The <u>Manager</u> noted S.A.V.E.S. is structured to go to a hybrid of paid fire services in ten years. No fire stations were closed.

<u>President Smith</u> indicated it would really be O'Hara and Blawnox joining together. He noted it is obvious the fire departments still do not want to merge. <u>Manager Jakubec</u> believed the fire departments know it needs to happen due to the lack of volunteers. The merger would need to be done with reverence and regard to the organizations. It would make no sense to leave all the fire

stations open. Mr. Hammill added duplicate equipment between the fire departments. Manager Jakubec stated that would be the part of DCED; what can be eliminated to make emergency services more efficient.

Mr. Denny, Jr. stated if only O'Hara and Blawnox merge, there would be no way to afford a hybrid emergency service. The Manager stated others would have to be asked to join. She noted the good news is the Township has the buildings and apparatus but would be adding salaries and benefits.

Mr. Hammill noted the Township would have to keep the aerial for as long as possible. Manager Jakubec stated the aerial was thoroughly inspected, noting Public Service Superintendent Giammatteo is a fire fighter and has been put in charge of the aerial.

Mr. Denny, Jr. inquired about Oakmont Borough's emergency services situation, which the Manager was not aware of.

Manager Jakubec noted a meeting would be coordinated with everyone in 2024.

Mr. Stewart asked if the full Fire Study Report is available. Manager Jakubec stated the full Fire Study Report is available on the Township website.

Mr. Hammill stated the Fire Study is a guideline; the fire departments need volunteers.

#### B. Board / Commission Vacancies Discussion

The Manager stated the Township has been informed that Nancy Neal, a member of the Township's Uniform Construction Code Board of Appeals ("UCC Board") is unable to continue serving. As a result, the Township UCC Board has one vacancy. Based on Allegheny County's "Unofficial Results", the Parks and Recreation Commission has two vacancies in 2024. The Zoning Hearing Board also has one alternate vacancy. Staff suggests advertising to fill these vacancies through the Township Newsletter, *The Herald* and social media, and scheduling interviews in 2024, to which Council concurred.

C. Review of Suggestions from Cindy Harris to Amend Section 72-14.6 of the Zoning Ordinance

<u>Manager Jakubec</u> referenced a copy of the suggestions submitted by <u>Cindy Harris</u> pertaining to Recreational Vehicles. <u>President Smith</u> requested the topic to be included on the agenda.

Motion by Mr. Stewart to table review.

<u>Vice President Eccles</u> noted <u>Ms. Harris</u> was not in attendance.

Mr. Hughes proposed going back to the old way and not allowing recreational vehicles at all.

<u>Vice President Eccles</u> stated the only change she would suggest is the time to have a recreational vehicle in the driveway from May 1<sup>st</sup> to September 30<sup>th</sup>.

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Mr. Stewart recommended the recreational vehicle not be left in the driveway all the time, maybe in two-day periods.

<u>Vice President Eccles</u> stated <u>Ms. Harris</u> is one person. <u>Council</u> asked her to bring people to <u>Council</u> to discuss and she hasn't.

Ms. Payne supported allowing a recreational vehicle in the driveway from May 1<sup>st</sup> to September 30<sup>th</sup>. She questioned how long it would take to change the ordinance. Manager Jakubec explained the changes would have to be reviewed by Planning Commission. Planning Commission would make a recommendation to Council for consideration. After the ordinance is introduced, it is sent to Allegheny County Economic Development for review. The County has 45 days to review the changes. Then Council could take final action on the ordinance.

Mr. Hughes stated the ordinance was redone two years ago. He questioned why <u>Council</u> would redo the ordinance for one person. If <u>Council</u> changes the ordinance based on one voice, what else would be asked to change. <u>Ms. Payne</u> agreed and suggested not changing the ordinance.

<u>President Smith</u> commented that <u>Ms. Harris's</u> reasons are legitimate.

<u>Treasurer Caprara</u> stated he owns a 32' camper. When you own a camper, you take full responsibility. <u>Mr. Hughes</u> stated <u>Ms. Harris</u> bought the camper knowing it was not allowed on her property. <u>Council</u> compromised and it is not good enough.

D. Solicitor's October 10, 2023 Invoice

Solicitor Garfinkel commented that he would miss <u>President Smith</u> and <u>Mr. Denny, Jr.</u> since they did not opt for reelection to <u>Council</u>.

## VIII. COMMUNICATIONS

A. Citizens

No comments.

B. Council

<u>Vice President Eccles</u> noted a road patch on Falconhurst Drive does not go to the middle of the road as required. <u>Township Engineer Chuck Steinert</u> stated he would investigate.

Mr. Stewart recalled a request to only close Berryhill Road when it snows. Manager Jakubec noted the road is a safety hazard in the winter and people have moved the barriers in the past, only to have their vehicle get stuck on the road.

C. Staff

Manager Jakubec indicated she would reach out to St. Vincent DePaul Society for the holidays.

The <u>Manager</u> noted holiday lights can be dropped of at the municipal building to be recycled. The proceeds benefit Project Bundle Up.

Manager Jakubec stated she is looking into the possibility of recycling alkaline batteries.

The <u>Manager</u> requested <u>Council</u> to remain after the meeting for an Executive Session to discuss labor and legal matters.

## IX. ADJOURNMENT

Motion by Mr. Hammill to adjourn the meeting was seconded by Mr. Stewart and carried unanimously. The meeting adjourned at 8:25 p.m. and Council entered Executive Session.

Cathy Bubas, Manager's Secretary

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## TOWNSHIP OF O'HARA YEAR TO DATE BALANCE SHEET AS OF: SEPTEMBER 30TH, 2023

001-General Fund

BEGINNING M-T-D Y-T-D CURRENT ACCT NOW ACCOUNT NAME. BALANCE ACTIVITY ACTIVITY BALANCE ASSETS 001.100.001.000 Dollar Bank 1,287,647.75 689,323.23CR 1,327,945.56 2,615,593.31 001.100.001.001 DO NOT USE 0.00 0.00 0.00 0.00 001.100.001.002 PNC Pennyest 0.00 0.00 0.00 0.00 001.100.001.003 EIT Checking 0.00 0.00 0.00 0.00 001.100.001.004 Real Estate Tax Cash 0.00 0.00 0.00 0.00 001.100.001.006 Defined Contribution 41,270.81 47.413.03 6,147.52 47,418.33 001.100.001.007 PNC Community Center 0.00 0.00 0.00 0.00 001.100.002.001 PNC History Book 0.00 0.00 0.00 0.00 001.100.003.001 Emeregency Equipment 407,378.02 1,842.47 14,940.93 422,318.95 001.100.004.001 PNC Parkland 0.00 0.00 0.00 0.00 001.100.004.002 Cash-Payroll 4,323.42 7,275.35 40,025.54 44,348.96 001.100.005.001 Municipal Building 30,523.48 138.09 1,127.79 31,651.27 001.100.009.001 American Rescue Plan 516,716.77 0.11CR 516,716.77CR 0.00 001.100.015.001 Citizens-Bond 0.00 0.00 0.00 0.00 001.100.017.001 PNC Brownshill 0.00 0.00 0.00 0.00 001.120.001.001 PLGIT 0.00 0.00 0.00 0.00 001.120.001.002 PLGIT Plus 0.00 0.00 0.00 0.00 001.120.001.003 PLIGT Term 0.00 0.00 0.00 0.00 001.120.001.004 Federated Investors 0.00 0.00 0.00 0.00 001.120.001.005 Cash Holding Account 0.00 0.00 0.00 0.00 001.120.001.006 S&T Bank 0.00 0.00 0.00 0.00 001.120.002.002 PLGIT History Book 0.00 0.00 0.00 0.00 001.120.003.001 PLGIT Emergency Equipment 0.00 0.00 0.00 0.00 001.120.004.001 PLGIT Parkland 0.00 0.00 0.00 0.00 001.120.005.002 PLGIT Municipal Building 0.00 0.00 0.00 0.00 001.120.009.001 PLGIT Pub. Serv. Equip 0.00 0.00 0.00 0.00001.120.009.005 S&T Bank Pub Sevr Equip 0.00 0.00 0.00 0.00 001.120.015.001 PLGIT Bond 0.00 0.00 0.00 0.00 001.120.015.005 S&T General Fund 0.00 0.00 0.00 0.00 001.120.017.005 S&T Bank Brownshill 0.00 0.00 0.00 0.00 001.120.019.001 PLGIT Sewer Reserve 0.00 0.00 0.00 0.00 001.120.019.005 S&T Bank Sewer Reserve 0.00 0.00 0.00 0.00 301.130.000.018 Due from community center fund 0.00 0.00 0.00 0.00 301.130.002.000 Due From History Book Fund 0.00 0.00 0.00 0.00 301.130.003.000 Due From Emergency Equipment 0.00 0.00 0.00 0.00 001.130.004.000 Due From ARP 0.00 0.00 0.00 0.00 001.130.005.000 Due From Municipal Building 0.00 0.00 0.00 0.00 001.130.006.000 Due From Refundable Fund 0.00 0.00 30,600.00 30,600.00 001.130.008.000 Due From Sewer Fund 2,902,357.06 206,744.47CR 409,420.08 3,311,777.14 301.130.009.000 Due From Storm Water Fund 49,785.30 38,935.31 28,908.53CR 20,876.77 301.130.015.000 Due From Bond Fund 0.00 0.00 0.00 0.00 001.130.016.000 Due From Sewer Bond Fund 0.00 0.000.00 0.00 301.130.018.000 Due From Community Center Fund 0.00 0.00 0.00 0.00 301.130.035.000 Due From Highway Aid Fund 13,000.84 0.00 2,000.00CR 11,000.84 001.131.001.000 Misc. Receivable 97,118.94 0.00 15.00CR 97,103.94 001.132.001.000 Due from Outside Organizations 15,719.36 0.00 15,719.36CR 0.00 001.132.002.000 Due From PEMA/FEMA 71,101,14 0.00 0.00 71,101.14 001.140.000.004 LST Receivable 129,121.86 0.00 0.00 129,121.86 001.140.001.000 Real Estate Rec Current 41,714.57 41,714.57 0.00 0.00

# TOWNSHIP OF O'HARA YEAR TO DATE BALANCE SHEET AS OF: SEPTEMBER 30TH, 2023

001-General Fund

|  | BEGINNING      | M-T-D        | Y-T-D        | CURRENT        |
|--|----------------|--------------|--------------|----------------|
| ACCT NO# ACCOUNT NAME                          | BALANCE        | ACTIVITY     | ACTIVITY     | BALANCE        |
| 001.140.006.000 EIT Receivable                 | 1,125,000.00   | 0.00         | 0.00         | 1,125,000.00   |
| 001.142.001.000 Delinquent RET Rec             | 273,851.96     | 0.00         | 0.00         | 273,851.96     |
| 001.144.001.000 Liened Tax Receivable          | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.145.001.000 Liened Sewer Fee               | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.145.002.000 Liened Water Fee               | 5,716.72       | 0.00         | 0.00         | 5,716.72       |
| 001.146.001.000 Doubtful Real Estate Tax       | 8,215.56CR     | 0.00         | 0.00         | 8,215.56CR     |
| 001.146.002.000 Doubtful Utility Fee           | 114.33CR       | 0.00         | 0.00         | 114 · 33CR     |
| 001.147.001.000 Interest Receivable            | 0.00           | 0.00         | 0.00         | 0.00           |
| TOTAL ASSETS                                   | 7,004,018.11   | 800,463.56CR | 1,266,847.76 | 8,270,865.87   |
|  |                | 000/103.3000 | 1,200,047.70 | 0,2,0,000.0,   |
|  |                |              |              |                |
| LIABILITIES                                    |                |              |              |                |
| 001.200.001.000 Vouchers Payable               | 636,478.00CR   | 630,782.00   | 210,172.12   | 426,305.88CR   |
| 001.201.001.000 Accrued Payroll Liability      | 67,287.12CR    | 0.00         | 0.00         | 67,287.12CR    |
| 001.210.001.000 Federal Income Tax Withheld    | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.211.192.001 FICA-Employee                  | 11,807.05CR    | 0.00         | 0.00         | 11,807.05CR    |
| 001.211.192.002 FICA-Employer                  | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.212.001.000 EIT Withheld                   | 0.00           | 0.00         | 0.00         | 0,00           |
| 001.214.001.000 Employee Pension               | 3,091.09CR     | 0.00         | 0.00         | 3,091.09CR     |
| 001.217.001.000 State Income Tax Withheld      | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.218.001.000 Union Dues                     | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.219.001.000 LST Withheld                   | 5,014.39CR     | 0.00         | 0.00         | 5,014.39CR     |
| 001.221.001.000 SUI Deduction                  | 10,509.32CR    | 0.00         | 107.44       | 10,401.88CR    |
| 001.222.001.000 AFLAC Insurance                | 19.20CR        | 0.00         | 0.00         | 19.20CR        |
| 001.223.001.000 Garnishments Withheld          | 783.00CR       | 0.00         | 0.00         | 783.00CR       |
| 001.224.001.000 Miscellaneous Deductions       | 2,196.96CR     | 4,396.12CR   | 5,060.68CR   | 7,257.64CR     |
| 001.224.001.001 Credit Union                   | 36.95CR        | 0.00         | 0.00         | 36.95CR        |
| 001.230.002.000 Due to History Book Fund       | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.230.003.000 Due to Emergency Equipment Res | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.230.004.000 Due to American Rescue Plam    | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.230.005.000 Due to Municipal Building Rese | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.230.006.000 Due to refundables             | 234.357.02CR   | 0.00         | 43,000.00CR  | 277,357.02CR   |
| 001.230.008.000 Due to Sewer Fund              | 0.00           | 610.00CR     | 57,642.04CR  | 57,642.04CR    |
| 001.230.009.000 Due to Stormwater Fund         | 0.00           | 0.00         | 36,361.92CR  | 36,361.92CR    |
| 001.230.015.000 Due to Bond Fund               | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.230.017.000 Due to Brownshill              | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.230.035.000 Due to Highway Aid Fund        | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.240.001.000 Held Checks                    | 3,963.65CR     | 0.00         | 0.00         | 3,963.65CR     |
| 001.240.002.000 Donations for Future Projects  | 29,951.22CR    | 0.00         | 0.00         | 29,951.22CR    |
| 001.245.000.000 Cash Held                      | 0.00           | 0.00         | 6,000.00CR   | 6.000.00CR     |
| 001.250.001.000 Fox Hall Road Deposit          | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.250.001.001 910 Field Club Road            | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.250.002.009 Fire Escrow/Twin Maple D       | 0.00           | 0.00         | 0.00         | 0.00           |
| 001.252.001.000 Deferred Revenue               | 1,414,184.73CR | 0.00         | 0.00         | 1,414,184.73CR |
| 001.252.001.001 Deferred Revenue ARP           | 225,937.96CR   | 0.00         | 0.00         | 225,937.96CR   |
| 001.252.002.000 EIT Deferred                   | 0.00           | 0.00         | 0.00         | 0.00           |
| TOTAL LIABILITIES                              | 2,645,617.66CR | 625,775.88   | 62,214.92    | 2,583,402.74CR |

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TOWNSHIP OF Q'HARA
YEAR TO DATE BALANCE SHEET AS OF: SEPTEMBER 30TH, 2023

001-General Fund

| ACCT NO# ACCOUNT NAME                          | BEGINNING<br>BALANCE | M-T-D<br>ACTIVITY | Y-T-D<br>ACTIVITY | CURRENT<br>BALANCE |
|--|----------------------|-------------------|-------------------|--------------------|
| FUND EQUITY                                    |                      |                   | A                 |                    |
| 001.273.001.000 Reserve for Encumbrances       | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.000.000 Unreserved Fund Balance        | 539,580.99CR         | 0.00              | 0.00              | 539,580.99CR       |
| 001.279.001.000 Nonspendable                   | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.002.000 Restricted                     | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.003.000 Committed                      | 359,999.95CR         | 0.00              | 0.00              | 359,999.95CR       |
| 001.279.003.003 Committed Fire                 | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.003.005 Committed Municipal Building   | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.003.017 Committed Brownshill           | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.003.019 Committed Sewer Reserve        | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.004.000 Assigned                       | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.004.002 Assigned History Book          | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.004.003 Assigned Fire                  | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.004.004 Assigned Park                  | 21,595.70CR          | 0.00              | 0.00              | 21,595.70CR        |
| 001.279.004.005 Assigned Municipal Building    | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.004.009 Assigned Public Service Equip. | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.004.015 Assigned Bond                  | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.004.017 Assigned Brownshill            | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.004.019 Assigned Sewer Reserve         | 0.00                 | 0.00              | 0.00              | 0.00               |
| 001.279.005.000 Unassigned                     | 3,437,223.81CR       | 0.00              | 0.00              | 3,437,223.81CR     |
| TOTAL REVENUES                                 | 0.00                 | 861,557.77CR      | 8,315,224.59CR    | 8,315,224.59CR     |
| TOTAL EXPENDITURES                             | 0.00                 | 1,036,245.45      | 6,986,161.91      | 6,986,161.91       |
| TOTAL FUND EQUITY                              | 4,358,400.45CR       | 174,687.68        | 1,329,062.68CR    | 5,687,463.13CR     |
| TOTAL LIABILITIES & EQUITY                     | 7,004,018.11CR       | 800,463.56        | 1,266,847.76CR    | 8,270,865.87CR     |
|  | 555555555555         |                   |                   |                    |

# TOWNSHIP OF O'HARA YEAR TO DATE BALANCE SHEET AS OF: SEPTEMBER 30TH, 2023

008-Sewer Fund

| ACCT NO# ACCOUNT NAME  | BEGINNING<br>BALANCE  | M-T-D<br>ACTIVITY  | Y-T-D<br>ACTIVITY  | CURRENT<br>BALANCE  |
|--|---|--|--|---|
| ASSETS   |   |  |  |   |
| 008.100.001.001 Dollar Bank SEWER  | 200,586.82  | 169,216.04CR   | 63,184.49  | 263,771.31  |
| 008.100.001.002 PNC PennVest   | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.120.001.001 PLGTT  | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.120.001.002 PLGIT Plus   | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.120.001.003 Sewer Capital Bond   | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.120.001.005 National City  | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.120.001.006 Huntington   | 0.02CR  | 0.00   | 0.00   | 0.02CR  |
| 008.130.000.000 Due from Bond Fund   | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.130.001.000 Due From General Fund  | 0.00  | 610.00   | 57,642.04  | 57,642.04   |
| 008.130.003.000 Due From Highway Aid   | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.131.001.000 Misc. Receivable   | 12,412.38   | 0.00   | 0.00   | 12,412.38   |
| 008.145.000.000 Sewer Fees Receivable  | 680,060.99  | 0.00   | 0.00   | 680,060.99  |
| 008.146.000.000 Liened Sewer Accts   | 35, 157.57  | 0.00   | 0.00   | 35,157.57   |
| 008.147.000.000 Reimbursement Receivable   | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.147.001.000 Interest Receivable  | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.147.002.000 Tap Fees Receivable  | 94.798.16   | 0.00   | 0.00   | 94,798.16   |
| 008.155.001.000 PENN Vest Loan Receivable  | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.163.000.000 Accum. Depr  | 3,694,128.85CR  | 0.00   | 0.00   | 3,694,128,85CR  |
| 008.164.000.000 PP&E   | 11,668,625.99   | 0.00   | 0.00   | 11,668,625.99   |
| 008.164.003.000 EPA Consent Work   | 3,296,731.33  | 0.00   | 0.00   | 3,296,731.33  |
| 008.166.000.000 CIP  | 27,681.78   | 0.00   | 0.00   | 27,681.78   |
| TOTAL ASSETS   | 12,321,926.15   | 168,606.04CR   | 120,826.53   | 12,442,752.68   |
|  | All market  |  |  |   |
| LIABILITIES  | .40- 1904 190   |  |  |   |
| 008.200.001.000 Vouchers Payable   | 1,268,399.46CR  | 0.00   | 0.00   | 1,268,399.46CR  |
| 008.201.001.000 Accrued Payroll  | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.230.001.000 Due to General Fund  | 2,902,357.06CR  | 206,744.47   | 409,420.08CR   | 3,311,777.14CR  |
| 008.230.003.000 Due to Highway Aid 008.248.000.000 Lien Interest   | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.248.001.001 Accrued Interest   | 10,184.34CR   | 0.00   | 0.00   | 10,184.34CR   |
| 008.249.000.001 Misc. Liabilities  | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.255.000.000 PENN Vest Loan Receivable  | 0.00  | 0.00   | 0.00   | 0.00  |
|  | 0.00  | 0.00   | 0.00   | 0.00  |
| THE CAS THE BELL ZING MODEL LOCAL  | 0.00  |  | 0.00   | 0.00  |
| WHILE THE PERSON OF THE PERSON | 0.00  | 0.00   | 0.00   | 0.00  |
| 008.255.000.002 PennVest Loan  | 0.50  | 0.00   | 0.00   | 0.50  |
| 008.255.000.002 PennVest Loan<br>008.255.000.003 Penn Vest 2009 Loan   | 0.50<br>0.03  | 0.00<br>0.00<br>0.00   | 0.00   | 0.50<br>0.03  |
| 008.255.000.002 PennVest Loan<br>008.255.000.003 Penn Vest 2009 Loan<br>008.255.000.004 2014 Bond Issue  | 0.50<br>0.03<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.50<br>0.03<br>0.00  |
| 008.255.000.002 PennVest Loan<br>008.255.000.003 Penn Vest 2009 Loan<br>008.255.000.004 2014 Bond Issue<br>008.255.000.005 Penn Vest Loan 2010   | 0.50<br>0.03<br>0.00<br>0.09  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                                       | 0.50<br>0.03<br>0.00<br>0.09  |
| 008.255.000.002 PennVest Loan<br>008.255.000.003 Penn Vest 2009 Loan<br>008.255.000.004 2014 Bond Issue<br>008.255.000.005 Penn Vest Loan 2010<br>008.255.000.006 2018 Bond Issue  | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR                                    |
| 008.255.000.001 2003 Bond Issue 008.255.000.002 PennVest Loan 008.255.000.003 Penn Vest 2009 Loan 008.255.000.004 2014 Bond Issue 008.255.000.005 Penn Vest Loan 2010 008.255.000.006 2018 Bond Issue 008.255.000.007 2019 Bond Issue TOTAL LIABILITIES  | 0.50<br>0.03<br>0.00<br>0.09  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                                       | 0.50<br>0.03<br>0.00  |
| 008.255.000.002 PennVest Loan<br>008.255.000.003 Penn Vest 2009 Loan<br>008.255.000.004 2014 Bond Issue<br>008.255.000.005 Penn Vest Loan 2010<br>008.255.000.006 2018 Bond Issue<br>008.255.000.007 2019 Bond Issue<br>TOTAL LIABILITIES  | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>1,053,971.00CR                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00                 | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>917,971.00CR                    |
| 008.255.000.002 PennVest Loan<br>008.255.000.003 Penn Vest 2009 Loan<br>008.255.000.004 2014 Bond Issue<br>008.255.000.005 Penn Vest Loan 2010<br>008.255.000.006 2018 Bond Issue<br>008.255.000.007 2019 Bond Issue<br>TOTAL LIABILITIES  | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>1,053,971.00CR<br>10,417,011.24CR | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00<br>342,744.47 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00<br>273,420.08CR | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>917,971.00CR<br>10,690,431.32CR |
| 008.255.000.002 PennVest Loan<br>008.255.000.003 Penn Vest 2009 Loan<br>008.255.000.004 2014 Bond Issue<br>008.255.000.005 Penn Vest Loan 2010<br>008.255.000.006 2018 Bond Issue<br>008.255.000.007 2019 Bond Issue<br>TOTAL LIABILITIES<br>FUND EQUITY<br>008.279.002.000 Restricted   | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>1,053,971.00CR<br>10,417,011.24CR | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00<br>342,744.47 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00<br>273,420.08CR | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>917,971.00CR<br>10,690,431.32CR |
| 008.255.000.002 PennVest Loan 008.255.000.003 Penn Vest 2009 Loan 008.255.000.004 2014 Bond Issue 008.255.000.005 Penn Vest Loan 2010 008.255.000.006 2018 Bond Issue 008.255.000.007 2019 Bond Issue TOTAL LIABILITIES  FUND EQUITY 008.279.002.000 Restricted 008.279.004.000 Assigned   | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>1,053,971.00CR<br>10,417,011.24CR | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00<br>342,744.47 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00<br>273,420.08CR | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>917,971.00CR<br>10,690,431.32CR |
| 008.255.000.002 PennVest Loan<br>008.255.000.003 Penn Vest 2009 Loan<br>008.255.000.004 2014 Bond Issue<br>008.255.000.005 Penn Vest Loan 2010<br>008.255.000.006 2018 Bond Issue<br>008.255.000.007 2019 Bond Issue<br>TOTAL LIABILITIES  | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>1,053,971.00CR<br>10,417,011.24CR | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00<br>342,744.47 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>136,000.00<br>273,420.08CR | 0.50<br>0.03<br>0.00<br>0.09<br>5,182,100.00CR<br>917,971.00CR<br>10,690,431.32CR |

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TOWNSHIP OF O'HARA
YEAR TO DATE BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2023

PAGE:

008-Sewer Fund

| ACCT NO# ACCOUNT NAME                | BEGINNING       | M-T-D        | Y-T-D        | CURRENT         |
|--------------------------------------|-----------------|--------------|--------------|-----------------|
|                                      | BALANCE         | ACTIVITY     | ACTIVITY     | BALANCE         |
| TOTAL EXPENDITURES TOTAL FUND EQUITY | 0.00            | 92,255.53    | 2,908,793.04 | 2,908,793.04    |
|                                      | 1,904,914.91CR  | 174,138.43CR | 152,593.55   | 1,752,321.36CR  |
| TOTAL LIABILITIES & EQUITY           | 12,321,926.15CR | 168,606.04   | 120,826.53CR | 12,442,752.68CR |



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## TOWNSHIP OF O'HARA YEAR TO DATE BALANCE SHEET AS OF: SEPTEMBER 30TH, 2023

009-Stormwater Fund

| ACCT NO# ACCOUNT NAME                        | BEGINNING<br>BALANCE | M-T-D<br>ACTIVITY | Y-T-D<br>ACTIVITY | CURRENT<br>BALANCE |
|--|----------------------|-------------------|-------------------|--------------------|
| ASSETS                                       |                      |                   |                   |                    |
| 009.100.001.001 Cash                         | 104,812.31           | 3,640.89          | 311,300.23        | 416,112.54         |
| 009.100.001.005 National City                | 0.00                 | 0.00              | 0.00              | 0.00               |
| 009.100.001.006 Huntington                   | 0.00                 | 0.00              | 0.00              | 0.00               |
| 009.120.001.001 PLGIT                        | 0.00                 | 0.00              | 0.00              | 0.00               |
| 09-120-001-005 SGT Bank                      | 0.00                 | 0.00              | 0.00              | 0.00               |
| 009-120-001-006 S&T Bank                     | 0.00                 | 0.00              | 0.00              | 0.00               |
| 09.130.001.000 Due From General Fund         | 0.00                 | 0.00              | 36, 361 . 92      | 36,361-92          |
| 09.130.001.004 Due from American Rescue Plan | 0.00                 | 0.00              | 0.00              | 0.00               |
| 09.147.001.000 Storm Fees Receivable         | 108,146.24           | 0.00              | 0.00              | 108,146.24         |
| 09.147.002.000 Penalty and Interest Rec.     | 8.814.35             | 0.00              | 0.00              | 8,814.35           |
| TOTAL ASSETS                                 | 221,772.90           | 3.640.89          | 347,662.15        | 569,435.05         |
|  |                      |                   |                   |                    |
| JABILITIES                                   |                      |                   |                   |                    |
| 009.200.001.000 Account Payable              | 0.00                 | 0.00              | 0.00              | 0.00               |
| 09.230.000.004 Due to American Rescue Fund   | 0.00                 | 0.00              | 0.00              | 0.00               |
| 09.230.001.000 Due to General Fund           | 49,785.30CR          | 38,935.31CR       | 28,908.53         | 20,876.77C         |
| TOTAL LIABILITIES                            | 49,785.30CR          | 38,935.31CR       | 28,908.53         | 20,876.770         |
| UND EQUITY                                   |                      |                   |                   |                    |
| 09.279.000.000 Fund Balance                  | 171,987.60CR         | 0.00              | 0.00              | 171,987.60CF       |
| 09.279.002.000 Restricted                    | 0.00                 | 0.00              | 0.00              | 0.00               |
| 09.279.004.000 Assigned                      | 0.00                 | 0.00              | 0.00              | 0.00               |
| 09.279.005.000 Unassigned                    | 0.00                 | 0.00              | 0.00              | 0.00               |
| TOTAL REVENUES                               | 0.00                 | 3,549.44CR        | 812,968.02CR      | 812,968.02CF       |
| TOTAL EXPENDITURES                           | 0.00                 | 38,843.86         | 436.397.34        | 436.397.34         |
| TOTAL FUND EQUITY                            | 171.987.60CR         | 35, 294 - 42      | 376,570.68CR      | 548,558.280        |
| TOTAL LIABILITIES & EQUITY                   | 221,772.90CR         | 3,640.89CR        | 347,662.15CR      | 569,435.05CR       |

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#### TOWNSHIP, OF O'HARA YEAR TO DATE BALANCE SHEET AS OF: SEPTEMBER 30TH, 2023

035-Highway Aid Fund

| ACCT NO# ACCOUNT NAME                   | BEGINNING<br>BALANCE | M-T-D<br>ACTIVITY | Y-T-D<br>ACTIVITY                          | CURRENT<br>BALANCE |
|---|----------------------|-------------------|--|--------------------|
| ASSETS                                  |                      |                   |  |                    |
| 035.100.001.001 Cash                    | 454.277.94           | 2,939.56          | 198,070.46                                 | 652,348.40         |
| 035.120.001.001 PLGIT HIGHWAY AID       | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| 035.120.001.005 S&T Bank                | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| 035.120.001.006 S&T Bank                | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| 035.130.000.001 Due from General Fund   | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| 035.147.001.000 Interest Receivable     | 0.00                 | 0.00              | 0.00                                       | 0.00               |
|   |                      |                   | 100 W. | A                  |
| TOTAL ASSETS                            | 454,277.94           | 2,939.56          | 198,070.46                                 | 652,348.40         |
|   |                      | ********          |  | ====0000=====      |
| LIABILITIES                             |                      |                   |  |                    |
| 035.200.001.000 Vouchers Payable        | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| 035.230.001.000 Due to General Fund     | 13,000.84CR          | 0.00              | 2,000.00                                   | 11,000.84CR        |
| 335.230.008.000 Due to Sewer Fund       | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| TOTAL LIABILITIES                       | 13,000.84CR          | 0.00              | 2.000.00                                   | 11.000.84CR        |
| FUND EQUITY                             |                      |                   | 1  |                    |
| 035.279.000.001 Unreserved Fund Balance | 197,440.13CR         | 0.00              | 0.00                                       | 197,440.13CR       |
| 035.279.002.000 Restricted              | 243,836.97CR         | 0.00              | 0.00                                       | 243,836,97CR       |
| 035.279.003.000 Committed               | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| 035.279.004.000 Assigned                | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| 035.279.005.000 Unassigned              | 0.00                 | 0.00              | 0.00                                       | 0.00               |
| TOTAL REVENUES                          | 0.00                 | 2,939.56CR        | 317,713.26CR                               | 317,713.26CR       |
| TOTAL EXPENDITURES                      | 0.00                 | 0.00              | 117,642.80                                 | 117,642.80         |
| TOTAL FUND EQUITY                       | 441,277.10CR         | 2,939.56CR        | 200,070.46CR                               | 641.347.56CR       |
| TOTAL LIABILITIES & EQUITY              | 454,277.94CR         | 2,939.56CR        | 198.070.46CR                               | 652,348.40CR       |

TOWNSHIP OF O'HARA AS OF: SEPTEMBER 30TH, 2023

STATEMENT OF REVENUES & EXPENDITURES - BUDGET vs. ACTUAL

PAGE: 1

FUND: 001-General Fund

|                           | PRIOR YEAR<br>ANNUAL | CURRENT<br>BUDGET | MTO<br>REV/EXP | YTD<br>REV/EXP | % OF<br>BUDGET   | REMAININ<br>BALANCE |
|---------------------------|----------------------|-------------------|----------------|----------------|------------------|---------------------|
| REVENUES                  |                      |                   |                |                |                  |                     |
| Real Property Taxes       | 2,673,986            | 2,715,992         | 15,008         | 2,610,374      | 96.11            | 105,618             |
| Local Tax Enabling Act    | 4,625,981            | 4,863,200         | 473,141        | 4,419,247      | 90.87            | 443,953             |
| Building/Structure        | 102,998              | 142,350           | 9,966          | 164,882        | 115.83 (         | 22,533              |
| Bus. Licenses & Permits   | 152,105              | 210,000           | 0              | 146,853        | 69.93            | 63,147              |
| Fines                     | 20,053               | 25,000            | 1,656          | 23,535         | 94.14            | 1,465               |
| Interest Earnings         | 19,132               | 25,150            | 16,015         | 117,592        | 467.56 (         | 92,443              |
| Fed Cap & Oper Grants     | 0                    | 2,500             | 0              | 2,170          | 86.80            | 330                 |
| St Cap & Oper Grants      | 0                    | 261,250           | 0              | 101,147        | 38.72            | 160,103             |
| St Shared Rev & Entitle   | 263,222              | 347,787           | 280,742        | 309,871        | 89,10            | 37,916              |
| Local Gov Cap & Oper Gr   | 146,517              | 150,000           | 18,448         | 179,346        | 119.56 (         | 29,346              |
| Charges for Services      | 26,525               | 33,350            | 762            | 26,591         | 79.73            | 6,759               |
| Public Safety             | 6,808                | 20,000            | 41,615         | 104,577        | 522.89 (         | 84,577              |
| Miscellaneous             | 223,975              | 249,000           | 4,205          | 109,039        | 43.79            | 139,961             |
| MISCELLANEOUS             |                      | 249,000           | 4,203          | 109,033        | Name of the last |                     |
| TOTAL REVENUES            | 8,261,302            | 9,045,579         | 861,558        | 8,315,225      | 91.93            | 730,354             |
| EXPENDITURES              |                      |                   |                |                | 9                |                     |
| Governance                | 327,654              | 383,679           | 18,414         | 315,905        | 82.34            | 67,77               |
| Finance                   | 180,496              | 224,226           | 11,935         | 182,258        | 81.28            | 41,968              |
| Taxation                  | 27,557               | 134,225           | 2,306          | 34,696         | 25.85            | 99,529              |
| Legal                     | 110,049              | 124,000           | 8,397          | 97,253         | 78.43            | 26,747              |
| Engineering               | 51,727               | 74,482            | 4,593          | 58,173         | 78.10            | 16,309              |
| Police                    | 1,557,429            | 2,312,625         | 168,317        | 1,693,681      | 73.24            | 618,944             |
| Fire                      | 393,731              | 442,957           | 117            | 225,919        | 51.00            | 217,038             |
| Ambulance                 | 38,686               | 59,120            | 0              | 8,682          | 14.69            | 50,438              |
| Code Enforcement          | 154,250              | 198,396           | 3,868          | 148,744        | 74.97            | 49,653              |
| Planning and Zoning       | 64,476               | 95,459            | 7,213          | 74,736         | 78.29            | 20,723              |
| Emergency Management      | 0                    | 2,000             | 0              | 1,965          | 98,27            | 35                  |
| Crossing Guards           | 2,915                | 5,500             | 0              | 2,920          | 53.09            | 2,580               |
| Human Services            | 2,108                | 118,638           | 6,993          | 72,874         | 61.43            | 45,76               |
| Solid Waste Collection    | 773,297              | 1,372,124         | 181,233        | 969,648        | 70.67            | 402,470             |
| Building                  | 135,587              | 130,195           | 5,352          | 188,341        | 144.66 (         | 58,146              |
| Street Lighting           | 56,202               | 0                 | 5,991          | 18,031         | 0.00 (           | 18,037              |
| Repairs                   | 286,579              | 315,201           | 17,317         | 214,286        | 67.98            | 100,915             |
| Maintenance /Road Repairs | 902,943              | 943,872           | 47,601         | 700,281        | 74.19            | 243,591             |
| Parks                     | 436,795              | 526,656           | 47,106         | 465,209        | 88.33            | 61,447              |
| Community Center          | 90,000               | 140,000           | 10,000         | 112,000        | 80.00            | 28,000              |
| Debt Principal            | 78,000               | 205,150           | 204,000        | 204,000        | 99.44            | 1,150               |
| Debt Interest             | 59,640               | 101,015           | 16,423         | 121,755        | 120.53 (         | 20,740              |
| Pension                   | 775                  | 221,839           | 152,940        | 156,540        | 70.56            | 65,299              |
| Capital Items             | 1,486,905            | 2,332,686         | 116,131        | 916,113        | 39.27            | 1,416,573           |
| Transfers To Other Funds  | 1,400,505            | 2,332,000         | 0              | 0              | 0.00             | , ,                 |
| Extraordinary Event       | 21,441               | <u>0</u>          | 0              | 2,151          | 0.00 (           | 2,151               |
| OTAL EXPENDITURES         | 7,239,241            | 10,464,045        | 1,036,245      | 6,986,162      | 66.76            | 3,477,883           |

11-09-2023 09:26 AM

TOWNSHIP OF O'HARA
STATEMENT OF REVENUES & EXPENDITURES - BUDGET vs. ACTUAL
AS OF: SEPTEMBER 30TH, 2023

FAGE:

FUND: 008-Sewer Fund

|                                   | PRIOR YEAR<br>ANNUAL | CURRENT<br>BUDGET | MTD<br>REV/EXP | YTO<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE |
|-----------------------------------|----------------------|-------------------|----------------|----------------|----------------|----------------------|
| REVENUES                          |                      |                   |                |                |                |                      |
| Building/Structure                | 3,225                | 4,500             | 440            | 3,575          | 79.44          | 925                  |
| Interest Earnings                 | 2,222                | 3,000             | 738            | 7,689          | 256.31 (       | 4,689)               |
| St Shared Rev & Entitle           | 0                    | 100,000           | 0              | 0              | 0.00           | 100,000              |
| Miscellaneous                     | 2,465,660            | 3,190,000         | 265,216        | 2,744,935      | 86.05          | 445,065              |
| TOTAL REVENUES                    | 2,471,107            | 3,297,500         | 266,394        | 2,756,199      | 83.58          | 541,301              |
| EXPENDITURES                      |                      |                   |                |                |                |                      |
| Sewer                             | 2,548,628            | 4,093,066         | 92,256         | 2,908,793      | 71.07          | 1,184,273            |
| Perm. Transfers                   | 0                    | 25,000            | 0              | 0              | 0.00           | 25,000               |
| TOTAL EXPENDITURES                | 2,548,628            | 4,118,066         | 92,256         | 2,908,793      | 70.63          | 1,209,273            |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 77,522) (          | 820,566)          | 174,138        | ( 152,594)     | 18.60 (        | 667,972)             |

11-09-2023 09:26 AM

TOWNSHIP OF O'HARA
STATEMENT OF REVENUES & EXPENDITURES - BUDGET vs. ACTUAL
AS OF: SEPTEMBER 30TH, 2023

PAGE:

FUND: 009-Stormwater Fund

|                                   | PRIOR YEAR<br>ANNUAL | CURRENT<br>BUDGET | MTD<br>REV/EXP | YTD<br>REV/EXP | % OF<br>BUDGET | REMAINTHE<br>BALANCE |
|-----------------------------------|----------------------|-------------------|----------------|----------------|----------------|----------------------|
| REVENUES                          |                      |                   |                |                |                |                      |
| Interest Earnings                 | 2,635                | 3,000             | 1,809          | 18,958         | 631.92 (       | 15,958)              |
| Miscellaneous                     | 793,884              | 919,000           | 1,740          | 794,010        | 86.40          | 124,990              |
| TOTAL REVENUES                    | 796,519              | 922,000           | 3,549          | 812,968        | 88,17          | 109,032              |
| EXPENDITURES                      |                      |                   |                |                |                |                      |
| Tax Collection                    | 19,276               | 25,000            | 440            | 14,939         | 59.75          | 10,061               |
| Stormwater                        | 231,972              | 442,586           | 36,531         | 403,306        | 91.12          | 39,280               |
| Capital item                      | 457,564              | 407,335           | 0              | 11,244         | 2.76           | 396,091              |
| TOTAL EXPENDITURES                | 708,812              | 874,921           | 36,970         | 429,488        | 49.09          | 445, 433             |
| REVENUE OVER/(UNDER) EXPENDITURES | 87,707               | 47,079 (          | 33,421)        | 383, 480       | 814.55 (       | 336, 401)            |

11-09-2023 09:26 AM

TOWNSHIP OF O'HARA
STATEMENT OF REVENUES & EXPENDITURES - BUDGET vs. ACTUAL
AS OF: SEPTEMBER 30TH, 2023

EAGE:

FUND: 035-Highway Aid Fund

|                                   | PRIOR YEAR<br>ANNUAL | CURRENT<br>BUDGET | MTD<br>REV/EXP | YTD<br>REV/EXP | ♦ OF<br>BUDGET | REMAINING<br>BALANCE |
|-----------------------------------|----------------------|-------------------|----------------|----------------|----------------|----------------------|
| REVENUES                          |                      |                   |                |                |                |                      |
| Interest Earnings                 | 2,839                | 2,000             | 2,940          | 22,661         | 1,133.04 (     | 20,661)              |
| Fed Cap & Oper Grants             | 288,646              | 289,920           | 0              | 295,053        | 101.77 (       | 5,133)               |
| Miscellaneous                     | 0                    | 0                 | 0              | 0              | 0.00           | 0                    |
| TOTAL REVENUES                    | 291,485              | 291,920           | 2,940          | 317,713        | 108.84 (       | 25,793)              |
| EXPENDITURES                      |                      |                   |                |                |                |                      |
| Snow and Ice Removal              | 0                    | 225,000           | 0              | 77,414         | 34.41          | 147,586              |
| Street Lighting                   | 0                    | 65,000            | 0              | 40,228         | 61.89          | 24,772               |
| TOTAL EXPENDITURES                | 0                    | 290,000           | 0              | 117,643        | 40.57          | 172,357              |
| REVENUE OVER/(UNDER) EXPENDITURES | 291,485              | 1,920             | 2,940          | 200,070        | 420.34 (       | 198,150)             |

A/P HISTORY CHECK REPORT

PAGE: 1

CHECK CHECK CHECK

/09/2023 9:09 AM
NDOR SET: 01 Township of O'Hara
NK: • ALL BANKS

| TE R | LANGE: | 10/1 | 1/2023 | THRU | 11/ | 14% | 2023 |
|------|--------|------|--------|------|-----|-----|------|
|------|--------|------|--------|------|-----|-----|------|

| NDOR I.D.   | NAME                                     | STATE                 | CHECK<br>US DATE   | INVOICE<br>AMOUNT                              | DISCOUNT NO CHECK                         | CHECK CHECK<br>STATUS AMOUNT          |
|---|--|-----------------------|--------------------|--|---|---------------------------------------|
| C-CHECK   | Stonewall Alliance<br>Stonewall Alliance | AOTDED A              | 10/11/2023         |  | 047307                                    | 2,200.00CR                            |
| * * TOTALS * *  REGULAR CHECKS:  HAND CHECKS:  DRAFTS:  EFT:  NON CHECKS: | NO<br>0<br>0<br>0<br>0                   |                       |                    | INVOICE AMOUNT<br>0.00<br>0.00<br>0.00<br>0.00 | DISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00 | CHECK AMOUNT 0.00 0.00 0.00 0.00 0.00 |
| VOID CHECKS:  |  | D DEBITS<br>D CREDITS | 0.00<br>2,200.00CR | 2,200.00CR                                     | 0.00                                      |                                       |
| CAL ERRORS: 0   |  |                       |                    |  |   |                                       |
| /ENDOR SET: 01 BANK:  | NO<br>TOTALS: 1                          |                       |                    | INVOICE AMOUNT<br>2,200.00CR                   | DISCOUNTS<br>0.00                         | CHECK AMOUNT<br>0.00                  |
| BANK: TOTALS:   | 1  |                       |                    | 2,200.00CR                                     | 0.00                                      | 0.00                                  |

PAGE: 2 A/P HISTORY CHECK REPORT

.1/09/2023 9:09 AM
/ENDOR SET: 01 Township of O'Hara
BANK: 002 Dollar Bank DATE RANGE: 10/11/2023 THRU 11/14/2023

|        |                        |   | 41400 0 1915 | CHECK<br>IS DATE |        | INVOICE<br>AMOUNT   | DISCOUNT | CHECK               | CHECK | CHECK                       |
|--------|------------------------|---|--------------|------------------|--------|---------------------|----------|---------------------|-------|-----------------------------|
| 'ENDOR | I.D.                   | NAME  | STATE        | 5 DATE           |        | APIOUNT             | \$150000 |                     |       |                             |
| 0776   |                        | ABC Fire Extinguisher Co. Inc.                        | R            | 11/14/2023       |        | 36.19               |          | 047332              |       |                             |
|        | 1-202310185753         | Restock medical cabinet Refill Police medical cabinet | R            | 11/14/2023       |        | 160.49              |          | 047332              |       | 246 63                      |
|        | [-62337                | RELLIT POTTOR MEDICAL CADINES                         |              |                  | VENDOR | TOTALS ***          |          | 1 CHECKS            |       | 245.63                      |
| 0973   |                        | Access  |              |                  |        |                     |          | 0.12363             |       | 420.11                      |
|        | I-10525522             | Filing fees   | 7.           | 10/11/2023       |        | 420.11              |          | 047262              |       | 427.22                      |
| 0973   |                        | Access  |              |                  |        |                     |          | 0.7222              |       | 429.90                      |
|        | I-10560803             | Filing fees   | R            | 11/14/2023       |        | 429.90              |          | 047333<br>2. CHECKS |       | 850.01                      |
|        |                        |   |              | ***              | VENDOR | TOTALS ***          |          | Z. CHECKS           |       | 333.41                      |
| 1338   |                        | Advanced Rehabilitation Techno                        |              |                  |        |                     |          | 0.173331            |       | 11,610.00                   |
|        | 1-4735                 | Manhole lining  | R            | 11/14/2023       |        | .,610.00            |          | 047334<br>1 CHECKS  |       | 11,610.00                   |
|        |                        |   |              | * * *            | VENDOR | TOTALS ***          |          | I CHECKS            |       | 12,010.00                   |
| 1165   |                        | Amazon Capital Services                               |              |                  |        |                     |          |                     |       |                             |
|        | I-1D6W-JDGN-4DMF       | Halloween deco, hooks                                 | R            | 10/11/2023       |        | 22.54               |          | 047263              |       |                             |
|        | I-1GLL-CWMD-R4GQ       | Gloves, hole digger                                   | R            | 10/11/2023       |        | 270.96              |          | 047263              |       | 428.49                      |
|        | I-1Y93-PL3P-MWF7       | Gloves  | B            | 10/11/2023       |        | 134.99              |          | 047253              |       | THE RESERVE OF THE PARTY OF |
| 1165   |                        | Amazon Capital Services                               |              |                  |        |                     |          |                     |       |                             |
|        | D-!E9T-WR9D-FYYN       | Walkie talkies, plant covers                          | R            | 11/14/2023       |        | 45.93               |          | 047335              |       |                             |
|        | I-1C3T-KWJX-1Y9R       | Weed preventer  | R            | 11/14/2023       |        | 59.99               |          | 047335              |       |                             |
|        | I - LMTX - KNRR - 9YP7 | Paper plates  | R            | 11/14/2023       |        | 35.85               |          | 047335              |       |                             |
|        | I-1N4Y-999J-PKQH       | Trunk or treat  | R            | 11/14/2023       |        | 61.82               |          | 047335              |       | 236.66                      |
|        | I-1TMF-L7V1-HHYJ       | Chargers, USB, adaptors                               | R            | 11/14/2023       | HENDOD | 33.07<br>TOTALS *** |          | 2 CHECKS            |       | 665.15                      |
|        |                        |   |              | •••              | VENDOR | TOTALS              |          | 2 01100110          |       |                             |
| 0615   |                        | American Rock Salt Company                            |              | 700              |        |                     |          | 047336              |       | 11,265.60                   |
|        | I-0745521              | 150 Ton rock salt                                     | R            | 11/14/2023       | _      | , 265.60            |          | ! CHECKS            |       | 11,265.60                   |
|        |                        |   |              | ***              | VENDOR | TOTALS ***          |          | 1 Checks            |       |                             |
| 1035   |                        | Aramark Uniform Services                              |              |                  |        |                     |          | 047264              |       | 222.97                      |
|        | I-3030108337           | Rug service/Mechanic towels                           | R            | 10/11/2023       |        | 222.97              |          | 047204              |       |                             |
| 1035   |                        | Aramark Uniform Services                              |              |                  |        |                     |          | 017337              |       |                             |
|        | 1 3030109735           | Rug service/Mechanic towels                           | R            | 11/14/2023       |        | 222.97              |          | 047337              |       |                             |
|        | I-3030110711           | Rug service/Mechanic towels                           | R            | 11/14/2023       |        | 222.97              |          | 047337              |       |                             |
|        | E=3030111672           | Rug service/Mechanic towels                           | R            | 11/14/2023       |        | 222.97              |          | 047337              |       |                             |
|        | 1-3030112636           | Rug service/Mechanic towels                           | R            | 11/14/2023       |        | 222.97              |          | 047337              |       | 1,114.85                    |
|        | 1-3030113606           | Rug service/Mechanic towels                           | R            | 11/14/2023       |        | 222.97              |          | 2 CHECKS            |       | 1,337.82                    |
|        |                        |   |              | * * *            | VENDOR | TOTALS ***          |          | 2 01120100          |       |                             |

A/P HISTORY CHECK REPORT

PAGE: 3

VENDOR SET: 01 Township of O'Hara BANK: 002 Dollar Bank DATE PANGE:10/11/2023 THRU 11/11/2023

| DATE  | PANGE:10/11/2023 THRU            | 11/14/2023  |        |  |  |          | CHECK                                  | CHECK  | CHECK                  |
|-------|----------------------------------|---|--------|--|--|----------|--|--------|------------------------|
| /ENDO | t.D.                             | NAME  | STATE  | CHECK DATE                             | ENVOICE<br>AMOUNT                            | DISCOUNT | NO                                     | STATUS | AMOUNT                 |
| 20570 | 1-51-30300615                    | Atlantic Tactical<br>New guns & equipment                                 | 9,     | 11/11/2021                             | 18.813.47<br>VENDOR TOTALS ***               |          | 047333<br>1 CHECKS                     | ņ.     | .3,813.4T<br>19,813.47 |
| )1199 | F - 1 13 9                       | Bear Playgrounds<br>Volley ball net (OCP)                                 | ₹      | 11/14/2023                             | 137.00<br>VENDOR TOTALS ***                  |          | 047339<br>1 CHECKS                     |        | 137.00                 |
| )1006 | I -5524615<br>I -654031*)        | BearCom Inc<br>Annual contract<br>Annual contract                         | 8      | 11/14/2023<br>11/14/2023               | 126.00<br>126.00<br>VENDOR TOTALS ***        |          | 047340<br>047340<br>1 CHECKS           |        | 252.00<br>252.00       |
| 11051 | 1-11299                          | Bruce & Merrilees Electric Com<br>Reprogram controller Freeport           | R      | 11/14/2023                             | 957.50<br>VENDOR TOTALS ***                  |          | 047342<br>1 CHECKS                     |        | 957.50<br>957.50       |
| 10547 | [-202310165743                   | Dempsey D Bruce<br>Uniform allowance/Bruce                                | R      | 11/14/2023                             | 875.00<br>VENDOR TOTALS ***                  |          | 047343<br>1 CHECKS                     |        | 375.00<br>875.00       |
| 10347 | I-202310275763                   | Gary L Bruce<br>Uniform allowance/Gary Bruce                              | В      | 11/14/2023                             | 372.54<br>VENDOR TOTALS ***                  |          | 047344<br>1 CHECKS                     |        | 872.54<br>872.54       |
| 10093 | I-202309295732                   | Catherine L Bubas<br>Reuimb/postage,supplies                              | R      | 10/11/2023                             | 133.24<br>VENDOR TOTALS ***                  |          | 047265<br>1 CHECKS                     |        | 133.24                 |
| 10730 | L-12263064                       | Buchanan Ingersoll & Rooney PC<br>legal services                          | Р      | 11/14/2023                             | 15,807.00<br>VENDOR TOTALS ***               |          | 047345<br>1 CHECKS                     |        | 15,807.00<br>15,807.00 |
| 10195 | I = 3 92 70 7<br>I - 3 92 34 2   | Building Products Inc<br>OCP straw<br>Mulch bags                          | R      | 10/11/2023                             | 69.95<br>19.95                               |          | 047267<br>047267                       |        | 39.91                  |
| 10195 | I+397533<br>I-397960<br>I-399725 | Building Products Inc<br>Fitting sewer repair<br>Gorilla tape<br>Concrete | R<br>R | 11/14/2023<br>11/14/2023<br>11/14/2023 | 17.31<br>19.99<br>16.70<br>VENDOR TOTALS *** |          | 047345<br>047345<br>047345<br>2 CHECKS |        | 54.00<br>143.91        |

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PAGE: 4 A/P HISTORY CHECK REPORT

11/09/2023 9:09 AM
VENDOR SET: 01 Township of O'Hara
3ANK: 002 Dollar Bank DATE RANGE: 10/11/2023 THRU 11/14/2023

| /ENDOR | I_D_               | NAME   | STATU | CHECK<br>S DATE | INVOICE<br>AMOUNT                     | DISCOUNT | CHECK                      | CHECK | CHECK            |
|--------|--------------------|--|-------|-----------------|---------------------------------------|----------|----------------------------|-------|------------------|
| )1024  | [-202310165751     | Richard E Burkard<br>Uniform allowance                               | F     | 11/14/2023      | 135.32<br>VENDOR TOTALS ***           | 1        | 047347<br>CHECKS           |       | 135±32<br>135.32 |
| 10785  | I-78355<br>I-81300 | Butler Gas Products Company<br>Acetylene etc<br>Acetylene etc        | R     | 11/14/2023      | 76.90<br>78.83<br>VENDOR TOTALS ***   | 1        | 047343<br>047343<br>CHECKS |       | 155.78<br>155.78 |
| 11264  | I-2023101057¶3     | C. Harper Ford<br>2023 Chevy Bolt                                    | R     | 10/11/2023      | 31,355.00<br>VENDOR TOTALS ***        | 1        | 047315<br>CHECKS           | 3     | 31,865.00        |
| 11329  | I-78185<br>I-78354 | Campbell Durrant, P.C.<br>Legal service labor<br>Legal service labor | R     | 11/14/2023      | 816.00<br>446.30<br>VENDOR TOTALS *** | 1        | 047349<br>047349<br>CHECKS |       | 1,252.30         |
| 10712  | I-660279167        | CenturyLink<br>Telephone   | R     | 11/14/2023      | 20.36<br>VENDOR FOTALS ***            | 1        | 047351<br>CHECKS           |       | 20.36            |
| 0360   | I-202310095735     | Jerry R Chalmers<br>Uniform allowance/Jerry Chalme                   | R     | 10/11/2023      | 875.00<br>VENDOR TOTALS ***           | 1        | 047269<br>CHECKS           |       | 375.00<br>375.00 |
| 1322   | 1-9427971          | Chemsearchfe<br>Odor control (pump station)                          | R     | 11/14/2023      | 390.00<br>VENDOR TOTALS ***           | 1        | 047352<br>CHECKS           |       | 390.00<br>390.00 |
| 1334   | I-S100230126.002   | Citco Water<br>8" Ferncos/sewer repair                               | R     | 10/11/2023      | 415.35<br>VENDOR TOTALS ****          | 1        | 047271<br>CHECKS           |       | 415.35           |
| 1176   | Į-277995           | CivicPlus LLC<br>Annual Twp website fee                              | R     | 11/14/2023      | 3,018.75<br>VENDOR TOTALS ***         | 1        | 047353<br>CHECKS           |       | 3,018.75         |
| 0007   | [-[NPP5632833      | Cleveland Brothers Equipment C<br>Cutting edge for loader            | R     | 10/11/2023      | 586.84<br>VENDOR TOTALS               | 1        | 047272<br>CHECKS           |       | 586.84<br>586.84 |

Comcast I-6573/10/23 Park cameras R 10/11/2023 118.25 047273 118.25

0424

I=110230074993

EJ USA, Inc.

ENDOR SET: 01 Township of O'Hara ANK: 002 Dollar Bank ATE RANGE: 10/11/2023 THRU 11/14/2023 A/P HISTORY CHECK REPORT

PAGE:

5,267.83

5,257.83

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1 CHECKS

\*\*\* VENDOR TOTALS \*\*\*

CHECK CHECK CHECK INVOICE THECK NO STATUS AMOUNT AMOUNT DISCOUNT STATUS DATE ENDOF I.D MAME 0143 0/4/7321 95 77 10/24/2023 1-51554/1033\*\* Telephone 313.41 047321 250.64 1-3371/10/23\*\* Telephone # 10/24/2023 047354 173.25 11/14/2023 173.25 1-6579.1023 Park camerus 507.91 \*\*\* VENDOR TOTALS \*\*\* 3 CHECKS 0032 Comdoc Inc 442.77 047355 11/14/2023 442.77 I=81083458 Copier rental 442 77 : CHECKS \*\*\* VENDOR TOTALS \*\*\* Commonwealth of PA 1129 2,500.00 047356 11/14/2023 2,500.00 I=1322367 MS4 Individual permit 2,500.00 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* CSM & Fabrication, Inc. 1,951.63 047357 Community Center duck work R 11/14/2023 1.951.68 I=309332 1 CHECKS 1,951 63 \*\*\* VENDOR TOTALS \*\*\* David Davis Communications In 615.00 047353 11/14/2023 615.00 1-59239 Otr ESI program 615.00 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* 0467 Diamond Mulch Inc 520.00 047274 10/11/2023 520.00 1-63229 Topsoil OCP 520.00 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Dollar Bank 1205 136 07 047319 136.07 10/13/2023 1-91571 ESI/Telephone 135.07 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Duquesne Light Company 0096 047322 10/24/2023 2,502.10 1-630-000/1023 Electric service 8 8,492.73 047322 Street lights 10/24/2023 5,990.63 1-760-000/1023 Duquesne Light Company 2086 04735₹ R 11/14/2023 536.85 R 11/14/2023 6,070.25 11/14/2023 535.85 Traffic lights I-230 10/23 6,657.10 047359 Street lights I=760 10/23 15,149.83 \*\*\* VENDOR TOTALS \*\*\* 2 CHECKS

Rain pans for manholes R 11/14/2023 5,267.83

1-73501

I-73601

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I-33901

I-5435

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3 CHECKS

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\*\*\* VENDOR TOTALS \*\*\*

6

CHECK CHECK CHECK INVOICE CHELK NO STATUS AMOUNT AMOUNT DISCOUNT STATUS DATE NAME Employment Partners Benefits F 332 70 047275 332.70 Employee health & welfare 8 10/11/2023 1-100472 Employment Partners Benefits F 30035 332.70 047361 932.70 R 11/14/2023 1-100751 Employee health & welfare 1,765.40 2 CHECKS \*\*\* VENDOR TOTALS \*\*\* 10975 Engle Resources 613.84 047276 10/11/2023 613.84 1-7669991 Elec traffic lights 513.34 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* 11336 Envirocert 213.50 047362 11/14/2023 218.50 Review mannual for CPESC 1-43/15 219.50 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Export Fuel Co Inc 11294 250.00 047277 250.00 10/11/2023 1-212335 Tank rental 11294 Export Fuel Co Inc 250.00 047363 11/14/2023 250.00 1-229133 Tank rental 500.00 · · · VENDOR TOTALS 2 CHECKS Anthony R Farbacher 10293 875.00 047364 11/14/2023 875.00 1-202310165746 Uniform allowance 1 CHECKS 975.00 \*\*\* VENDOR TOTALS \*\*\* Ford Office Technologies 11197 1,166.00 0.17365 1,156.00 Computer consulting 11/14/2023 F-591312 1,156.00 1 CHECKS \* \* \* VENDOR TOTALS \*\*\* Fox Chapel Authority 10078 2,021.43 047273 10/11/2023 2,021.93 1-5470 Sewer billing

R 10/13/2023

E 11/14/2023

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10/13/2023

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11/14/2023

11/14/2023

Fox Chapel Authority

Fox Chapel Authority

Water service Powers Run

Water service Kensington Park

Park fountain

Park restrooms

Sewer billing

Muni Bldg

PAGE: A/P HISTORY CHECK REPORT

ENDOR SET: 01 Township of O'Hara ANK: 002 Dollar Bank ATE RANGE:10/11/2023 THRU 11/14/2023

|       |                |                                |        | CHECK      | INVOICE           |          | CHECK    | CHECK  | CHECK    |
|-------|----------------|--------------------------------|--------|------------|-------------------|----------|----------|--------|----------|
| ENDOR | 1 D            | NAME                           | S."A." | a DATE     | AMOUNT            | DISCOUNT | NO       | STATUS | AMOUNT   |
| 0774  |                | Galls, LLC                     |        |            |                   |          |          |        |          |
|       | 1-025750077    | Uniform allowance/John Lennon  | .2     | 10/11/2023 | 44.15             |          | 047273   |        |          |
|       | 1-025752276    | Uniform allowance/John Lennon  | R      | 10/11/2023 | 49 82             |          | 047279   |        | 135 41   |
|       | 1-025756692    | Uniform allowance/John Lennon  | P      | 10/11/2023 | 21.47             |          | 047279   |        | 100.43   |
| 0774  |                | Galls, LLC                     |        |            |                   |          | 4.71.71  |        |          |
|       | 1-025341192    | Uniform allowance/Wolfson      | R      | 11/14/2023 | 273.75            |          | 047357   |        |          |
|       | 1-025843217    | Uniform allowance/Lynn         | R      | 11/14/2023 | 214.71            |          | 047357   |        |          |
|       | 1-025853489    | Uniform allowance/Fabrizi      | R      | 11/14/2023 | 149.49            |          | 017367   |        |          |
|       | 1-025853491    | Uniform allowance/Lenon        | R      | 11/14/2023 | 53_99             |          | 047367   |        |          |
|       | I-025453564    | Uniform allowance/Davis        | R      | 11/14/2023 | 120 93            |          | 047367   |        |          |
|       | 1-025354636    | Uniform allowance/Wolfson      | R      | 11/14/2023 | 157.08            |          | 047367   |        |          |
|       | 1-025373796    | Uniform allowance/Lynn         | R      | 11/14/2023 | 33.74             |          | 047367   |        |          |
|       | 1-025889747    | Uniform allowance/Lennon       | R      | 11/14/2023 | 35.13             |          | 047367   |        |          |
|       | 1-025994537    | Uniform allowance/Kevin Carney | R      | 11/14/2023 | 237.97            |          | 047367   |        |          |
|       | 1-025898048    | Uniform allowance/Davis        | R      | 11/14/2023 | 150.99            |          | 047367   |        |          |
|       | 1-025912855    | Uniform allowance/Hill         | R      | 11/14/2023 | 36.06             |          | 047367   |        |          |
|       | 1-025915770    | Uniform allowance/Harajda      | R      | 11/14/2023 | 120.99            |          | 047367   |        |          |
|       | 1-025915832    | Uniform allowance/Kevin Carney | P      | 11/14/2023 | 96.43             |          | 047367   |        |          |
|       | 1-025952942    | Uniform allowance/Hill         | R      | 11/14/2023 | 194.89            |          | 047357   |        |          |
|       | 1-025953443    | Uniform allowance/Benigni      | R      | 11/14/2023 | 25.99             |          | 047367   |        |          |
|       | I-025934464    | Uniform allowance/Keith Carney | R      | 11/14/2023 | 220.63            |          | 047367   |        |          |
|       | 1-0259847974   | Uniform allowance/Lynn         | R      | 11/14/2023 | 49.99             |          | 047367   |        |          |
|       | 1-025985233    | Uniform allowacne/Harajda      | R      | 11/14/2023 | 31.15             |          | 047367   |        |          |
|       | 1-026050157    | Uniform allowance/Lynn         | R      | 11/14/2023 | 231.52            |          | 047367   |        | 2,591.78 |
|       | 1-026075044    | Uniform allowance/Lynn         | R      | 11/14/2023 | 55.31             |          | 047367   |        | 2.593.22 |
|       |                |                                |        |            | VENDOR TOTALS *** |          | 2 CHECKS |        | 2,0,3.2  |
| 0210  |                | Anna Marie Gizzi               |        |            |                   |          | 047353   |        | 73.32    |
|       | 1-202311035753 | Paper towels, trunk treat      | P      | 11/14/2023 | 73 92             |          | 1 CHECKS |        | 79.83    |
|       |                |                                |        | * * *      | VENDOR TOTALS *** |          | ISTHECKS |        |          |
| 0657  |                | Christopher Gizzi              |        | 1909       |                   |          | 047369   |        | 600.00   |
|       | I-202310255760 | Movies in the park             | F      | 11/14/2023 | 600.00            |          | 1 CHECKS |        | 500.00   |
|       |                |                                |        | 4 # 4      | VENDOR TOTALS     |          | 1 CHECKS |        |          |
| 0372  |                | Govconnection Inc              |        | / /        | 1 235 95          |          | 047370   |        |          |
|       | 1-62420472     | Wi-Fi access point, controller |        | 11/14/2023 | 1,396.95          |          | 047370   |        | 3,334:15 |
|       | 1.74507960     | Barracuda renewal              | P      | 11/14/2023 |                   |          | 1 CHECKS |        | 3,834.15 |
|       |                |                                |        | * * *      | VENDOR TOTALS *** |          |          |        |          |
| 0181  |                | Gray Sign Advertising          |        |            |                   |          | 0.7771   |        | 459.40   |
|       | 1-51979        | Skotak park sign/Virginia Mano | R      | 11/14/2023 | 459.40            |          | 047371   |        | 469.40   |
|       |                |                                |        | * * *      | VENDOR TOTALS *** |          | 1 CHECKS |        | 477.13   |

11232

Hill International Trucks, LLC 1-202311085772 2024 HV

A/P HISTORY CHECK REPORT

TORY CHECK REPORT PAGE 8

R 11/09/2023 108,219.00 047327 \*\*\* VENDOR TOTALS \*\*\* 1 CHECKS

047327 103,219.00

108,219.00

| 11/09  | (2021 9:09 AM          | A/I                            | PHIST | ORY CHECK RE      | SPORT             |          |          |        |                 |
|--------|------------------------|--------------------------------|-------|-------------------|-------------------|----------|----------|--------|-----------------|
| VENDO  | R SET 01 Townshi       | p of O'Hara                    |       |                   |                   |          |          |        |                 |
| BANK:  | 102 Dollar             | Bank                           |       |                   |                   |          |          |        |                 |
| DATE   | RANGE: 10/11/2023 THPU | 11/14/2023                     |       |                   |                   |          |          |        |                 |
|        |                        |                                |       |                   |                   |          | CHECK    | CHECK  | CHECK           |
|        |                        |                                |       | CHECK             | INVOICE           |          | NO       | STATUS | AMOUNT          |
| VENDO: | E I_ D_                | NAME                           | STATU | S DATE            | AMOUNT            | DISCOUNT | 210      | 31M:03 | ru 100111       |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 00035  |                        | Guttman Energy Inc.            |       |                   |                   |          |          |        | 2,938,97        |
|        | 1-F6517*031            | Fuel purchases                 | 3     | 10/11/2023        | 2,939,97          |          | 017280   |        | E 1 2 3 3 1 3 4 |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 00035  |                        | Guttman Energy Inc.            |       |                   |                   |          |          |        |                 |
|        | I-F65228739            | Fuel purchases                 | P     | 11/11/2023        | 1,403.61          |          | 047372   |        |                 |
|        | 1-265250574            | Fuel purchases                 | R     | 11/14/2023        | 1,495.81          |          | 047372   |        |                 |
|        | 1-865290330            | Fuel purchases                 | R     | 11/14/2023        | 2,299.97          |          | 047372   |        |                 |
|        | 1-565302598            | Fuel purchases                 | R     | 11/14/2023        | 1 1773.75         |          | 047372   |        | 9,347.01        |
|        | 1.865376322            | Fuel purchases                 | 3     | 11/14/2023        | 2,373.97          |          | 047372   |        | 12,285.98       |
|        |                        |                                |       | * * *             | VENDOR TOTALS *** |          | 2 CHECKS |        | 12,433.73       |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 00087  |                        | Hampton Shaler Water Authority |       |                   |                   |          | 8        |        | 1,407.13        |
|        | I-OH2023-09            | Sewer billing                  | R     | 10/11/2023        | 1,407.13          |          | 047281   |        | 1,407.13        |
|        |                        |                                |       | ***               | VENDOR TOTALS *** |          | 1 CHECKS |        | 1,407.13        |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 01120  |                        | Hampton Shaler Water Authority |       |                   |                   |          | 4.7003   |        | 21.35           |
|        | 1-212310095733         | Sax Blvd                       | R     | 10/11/2023        | 23 35             |          | 047282   |        | 23.35           |
|        |                        |                                |       | * * *             | VENDOR TOTALS     |          | 1 CHECKS |        | 23.32           |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 00087  |                        | Hampton Shaler Water Authority |       |                   |                   |          | 017171   |        | 791.33          |
|        | 1-OH2023-10            | Sewer billing                  | R     | 11/14/2023        | 791.33            |          | 047373   |        | 791.33          |
|        |                        |                                |       | ***               | VENDOR TOTALS *** |          | 1 CHECKS |        | 751.33          |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 00558  |                        | Hampton Technical Associates I |       |                   |                   |          | 047374   |        | 1,900.00        |
|        | 1-23-799               | Survey 3 Collinwood Strm Wtr   | R     | 11/14/2023        | 1,900.00          |          | 1 CHECKS |        | 1,900.00        |
|        |                        |                                |       | ***               | VENDOR TOTALS *** |          | I CHECKS |        | 2,,000.70       |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 00229  |                        | W David Harajda                |       |                   |                   |          | 047283   |        | 35.23           |
|        | 1-202309295731         | Uniform allowance/Harajda      | F     | 10/11/2023        | 36.23             |          | 1 CHECKS |        | 36.23           |
|        |                        |                                |       | • • • •           | VENDOR TOTALS *** |          | I Curcus |        | , , , , ,       |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 00244  |                        | Ronald Heisel                  |       | 4914 to 1944 to 1 |                   |          | 047376   |        | 875.00          |
|        | 1-202310165745         | Uniform allowance              | B     | 11/14/2023        | 875.00            |          | 1 CHECKS |        | 875.00          |
|        |                        |                                |       |                   | VENDOR TOTALS *** |          | 1 CHECKS |        |                 |
|        |                        | 9                              |       |                   |                   |          |          |        |                 |
| 01177  |                        | Ian M. Hill                    | 7257  | 0.00              |                   |          | 047294   |        | 213.64          |
|        | 1-202310095739         | Training class                 | P     | 10/11/2023        | 213.64            |          | 01.231   |        |                 |
|        |                        |                                |       |                   |                   |          |          |        |                 |
| 11177  |                        | Ian M. Hill                    |       | W. W. (name)      | 236.89            |          | 047377   |        | 235.99          |
|        | 1-202310165750         | Training/milage                | P     | 11/14/2023        |                   |          | 2 CHECKS |        | 500.53          |
|        |                        |                                |       |                   | VENDOR TOTALS *** |          | _ 0      |        |                 |

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ENDOR SET: 01 Township of O'Hara ANK: D12 Dollar Bank

A/P HISTORY CHECK REPORT

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676.50 342.00

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CHECK CHECK INVOICE CHECK NO STATUS AMOUNT DISCOUNT NAME STATILE Hoffman Kennels, Inc. 04/295 2 10/11/2023 Animal contract Hoffman Kennels, Inc. 8 41/14/2023 635.00 047373 Animal control \*\*\* VENDOR TOTALS \*\*\* 2 CHECKS Intoximeters, Inc. 047295 137.00 2 10/11/2023 Mouth piece intoximeter 137.00 · · · VENDOR TOTALS · · · 1 CHECKS Johnson Controls Security Solu R 11/14/2023 562.72 562.72 047379 Fire alarm bathroom/2nd half 1-39105786 552.73 \*\*\* VENDOR TOTALS \*\*\* 1 CHECKS Jordan Tax Service Inc 0393 153.00 047297 R 10/11/2023 153 00 1-9-9\* Filing fees Jordan Tax Service Inc. 0393 047380 R 11/14/2023 73 40 DStr Wtr comm I-10-C#21 15.52 047380 Strm Wtr comm 11/14/2023 I-10-C-#136 047380 R 11/14/2023 937 25 I-10-C-#20 R/E comm 047340 93 55 R 11/14/2023 R 11/14/2023 I-10-c-#134 LSt comm 15 634.97 047330 15,514-15 2023 Tax billing I-23-11-422 2 CHECKS 15,837.97 \*\*\* VENDOR TOTALS \*\*\* Kiski Valley Uniforms & Supply 134.00 047233 R 10/11/2023 139.00 I-219977 Uniform allowance/Jay Davis Kiski Valley Uniforms & Supply 0225 . 047333 Unoform allowance/Fabrizi 772 33 1-222722 R 11/14/2023 R 11/14/2023 047383 399.99 Uniform allowance/Wolfson 1-229070 994,00 047393 New vest/Wolfson Uniform allowance/Burda 1-228071 P 11/14/2023 2,611.96 047383 8 11/14/2023 I-228205 2,751.96 \*\*\* VENDOR TOTALS \*\*\* 2 CHECKS John Lennon 21,19 047290 21.19 R 10/11/2023 Uniform allowance John Lennon 1-202310095734 1 CHECKS 21.13 \*\*\* VENDOR TOTALS \*\*\* Lennon, Smith, Souleret Engine 1554 047335 R 11/14/2023 477.75 1-202306705 Phase 2 COA 1,049.99 047385 R 11/14/2023 1-202308265 Misc Eng tasks 047335 R 11/14/2023 R 11/14/2023 77.63 MS 4 Annual tasks 1-202308265 047335

R 11/14/2023

R 11/14/2023 R 11/14/2023

2023 MS4 Annual tasks

Powers Run stream

Powers Run stream

2023 MS 4 Annual tasks

A/P HISTORY CHECK REPORT

CHECK REPORT PAGE: 10

/ENDOR SET: 01 Township of O'Hara
HANK: 002 Dollar Bank
DATE RANGE: 15/11/2023 THRU 11/14/2023

|                 |                     |                               |       | CHECK      | INVOICE            |          | CHECK                                   | CHECK  | CHECK<br>AMOUNT |
|-----------------|---------------------|-------------------------------|-------|------------|--------------------|----------|---|--------|-----------------|
| 'ENDOR          | I D                 | NAME                          | STAPU | S DATE     | TMUOMA             | DISCOUNT | ИО                                      | STAIUS | AMOUN:          |
|                 | I-202308271         | Epsilon Eng services          | B     | 11/14/2023 | 836 50             |          | 047386                                  |        |                 |
|                 | 1-202303272         | Woodland Pk Strm Wtr          | R     | 11/14/2023 | 1,103.00           |          | 047336                                  |        |                 |
|                 | 1-202308273         | Grevfriar Strm Wtr            | R     | 11/14/2023 | 750 45             |          | 047336                                  |        |                 |
|                 | I -202303274        | Grove St Strm Wtr             | 2     | 11/14/2023 | 3.825.42           |          | 047386                                  |        |                 |
|                 | E=202308275         | Phase 2 COA                   | B     | 11/14/2023 | 211.50             |          | 047336                                  |        |                 |
|                 | I 202308275         | 2023 RIP                      | R     | 11/14/2023 | 761.40             |          | 047380                                  |        | 14,651.65       |
|                 | 1 2 2 2 3 4 3 2 7 4 | 2023 1111                     |       | * * *      | VENDOR TOTALS      |          | 1 CHECKS                                |        | 14.651.65       |
| 0767            |                     | Lindy Paving Inc.             |       |            |                    |          |   |        | 315.90          |
| 100 100 000 100 | I-DA204112          | Asphalt Brownshill            | R     | 11/14/2023 | 316.90             |          | 047337                                  |        | 316.90          |
|                 | I DRESTILE          | nogra id otomorphism          |       | ***        | VENDOR TOTALS ***  |          | 1 CHECKS                                |        | 310.90          |
| 0015            |                     | Lowe's                        |       |            |                    |          | 047338                                  |        |                 |
|                 | I-119497460         | Straw & duct tape             | R     | 11/14/2023 | 80.70              |          | 047393                                  |        |                 |
|                 | 1-252336339         | 1HL stra, 2in RP              | R     | 11/14/2023 | 62.47              |          | 047388                                  |        |                 |
|                 | [=336312555         | Tarps for salt                | R     | 11/14/2023 | 93.75              |          | 047383                                  |        |                 |
|                 | I-3585891-44        | Oalley of Sakrete             | R     | 11/14/2023 | 441 94             |          | 047383                                  |        |                 |
|                 | I-4985226912        | Battery                       | R     | 11/14/2023 | 14 819             |          | 047333                                  |        |                 |
|                 | 1-548925547         | Bloktop elastic crac          | R     | 11/14/2023 | 19 02              |          | 047333                                  |        |                 |
|                 | 1-590159982         | Silv/gray fibr                | R     | 11/14/2023 | 33 09              |          |   |        |                 |
|                 | 1-631123313         | Scratch scrub, clean supply   | R     | 11/14/2023 | 19 85              |          | 047333                                  |        |                 |
|                 | 1-961923401         | Post for St signs/locks       | R     | 11/14/2023 | 170.70             |          | 047388                                  |        |                 |
|                 | I-902443-LFQHQI     | Drill bit, nuts & bolts       | R     | 11/14/2023 | 174 63             |          | 047333                                  |        |                 |
|                 | I-972626 LJOJRE     | Material Community Center     | R     | 11/14/2023 | 244 96             |          | 047333                                  |        | 1:423.81        |
|                 | I-99933-LIBSP       | Paneling, lock                | R     | 11/14/2023 | 63.45              |          | 047333<br>1 CHECKS                      |        | 1 423 91        |
|                 |                     |                               |       | * * *      | VENDOR TOTALS ***  |          | I CHECKS                                |        |                 |
| 1046            |                     | Mahoney Cleaning Services LLC |       |            | 1548 22            |          | 047291                                  |        | 990.00          |
|                 | I-16742             | Custodial services            | 9     | 10/11/2023 | 990.00             |          | 041211                                  |        |                 |
| 1045            |                     | Mahoney Cleaning Services LLC |       |            |                    |          | 047389                                  |        | 990.00          |
|                 | 1-15775             | Custodial services            | R     | 11/14/2023 | 990.00             |          | 2 CHECKS                                |        | 1,990.00        |
|                 |                     |                               |       | ***        | VENDOR TOTALS ***  |          | 2 51105110                              |        |                 |
| 1315            |                     | McCandless Ford               | 92    | W. C. W W  | 43,512.00          |          | 047323                                  |        | 43,512.00       |
|                 | I-202310245759      | 2032 Ford Interceptor         | P     | 10/24/2023 | VENDOR TOTALS ***  |          | 1 CHECKS                                |        | 43 512.00       |
|                 |                     |                               |       | ***        | VENDOR TOTALS      |          | • |        |                 |
| 1265            |                     | McRandal Fluid Power, Inc     |       | 11/14/2022 | 37.33              |          | 047390                                  |        | 37.33           |
|                 | 1-50536             | Male/female connector         | R     | 11/14/2023 | VENDOR TOTALS ***  |          | 1 CHECKS                                |        | 37.38           |
|                 |                     |                               |       | 2.52       | APMONE LOTUDO SOSS |          |   |        |                 |
| 0002            |                     | MEIT                          |       |            |                    |          | 047292                                  |        | 70,109.15       |
|                 | I-Nov 2023          | Employee health & welfare     | 8     | 10/11/2023 | 70,109.15          |          | 4.0.4                                   |        |                 |
|                 |                     |                               |       |            |                    |          |   |        |                 |

1-7204\*

M-CHECK

ENDOR SET: 01

ANK:

Township of O Hara

Stonewall Alliance

Stonewall Alliance

Stonewall Alliance

Park refund

Dollar Bank

ATE RANGE 10/11/2023 THRU 11/14/2015

A/P HISTORY CHECK REPORT

PAGE

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CHECK CHECK CHECK AMOUNT STATUS DISCOUNT NO AMOUNT NAME METT 65,479.43 047391 Employee health & wefale 5 11/14/2023 \*\*\* VENDOR TOTALS \*\*\* Michael Bros Nursery 0413 289.98 047194 299.98 Blishes & trees OCP 11/14/2023 289.98 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Michael Brothers Hauling, Inc. 1224 400.00 047291 410 02 1-317522 Glass recycling Michael Brothers Hailing, Ind. 1224 400.00 047335 11/14/2023 1-317751 Glass recycling bin 800.00 2 CHECKS \*\*\* VENDOR TOTALS \*\*\* Ariell Wiener 047265 Park refund 1.7357\* Chelsea SWElsby 047259 1-7375\* Park refund Christy Bushnell 047270 50.00 50.00 10/11/2023 Park refund 1-7334\* Kristen Snaeffer 50.00 047233 50.00 Park refund 10/11/2023 1-7352\* Michelle Ricci 400.00 047294 100.00 Park refund 1.7375\* Moss Architects 400.00 047295 400.00 1-7350\* Park refund Rothschild Doyne 400.00 047300 400.00 10/11/2023 Park retund 1-7378\* Shady Side Academy 50.00 017302 50.00 Park refund 10/11/2023 1-7373\*

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Township of O'Hara Dollar Bank

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Park refund

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A/P HISTORY CHECK REPORT

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ATE RANGE: 10/11/2023 THRU 11/14/2023 CHECK CHECK INVOICE CHECK STATUS AMOUNT NO AMOUNT NAME Suzanne Dugan 50.00 047309 50.00 Park refund 1 - 7354\* Suzanne Lyons 75.00 047309 Park refund 10/11/2023 75.00 1-719:\* Georges Ishak 50.00 047323 50.00 1-7391 • Park refund Jhonathan Ramos 047329 100.00 1-7394\* Park refund Shuguang Huang 100.00 047330 100.00 11/14/2023 Park refund 1-7399 • Stefanie Zito 100.00 047331 11/14/2023 100.00 Park refund 1-7373\* Bobbi Hammill 50.00 047341 50:00 11/14/2023 R 1-7337 \* Park refund Carol Huff 50.00 50.00 047350 11/14/2023 1-7335\* Park refund Haylee Bulluin 100.00 047375 100.00 Park refund 11/14/2023 1-7319\* Karren Davis 50.00 047331 50.00 11/14/2023 Park refund 1.7391\* Kimberly Fabrizi 100.00 047332 11/14/2023 100.00 R Park refund 1.7369\* Kristen Pavasko 175.00 047394 175.00 11/14/2023 Park refund 1-7332\* Laura Bernardo 100.00 047335 100.00 Park refund 11/14/2023 1.7396\* Melissa Blazer 175.00 047392 175.00 1-7395\* Park refund 11/14/2023

11/14/2023

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A/P HISTORY CHECK REPORT

10/11/2023 324.43

\*\*\* VENDOR TOTALS \*\*\*

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1 CHECKS

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CHECK CHECK INVOICE
AMOUNT DISCOUNT CHECK NO STATUS AMOUNT NAME Shady Side Academy 9 11/14/4024 50.00 park refun 1 - 1111 -VENDOR FOTALS \*\*\* 24 CHECKS 0329 Mockenhaupt 3.937.00 R 11/14/2023 3,937.00 Consulting services \*\*\* VENDOR TOTALS \*\*\* 1 CHECKS Mr. John of Pittsburgh 0635 047197 8 11/14/2023 179 00 1-197-75294 Port O John rental L CHECKS \*\*\* VENDOR TOTALS \*\*\* Napa Auto and Truck 0443 047393 R 11/14/2023 358=96 Fuel & oil filters/stock 1-365943 047393 10.02 R 11/14/2023 Cat track loader Bomag compactor 1 355949 047398 11 93 R 11/14/2023 I-366292 047393 542.35 151.94 R 11/14/2023 Glandhand covers I 365956 542.85 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Stephen Novacio 1135 143.45 047333 R 11/14/2023 143.45 1-202310165743 Uniform allowance ... VENDOR TOTALS ... 1 CHECKS 143.45 O'Reilly Automotive, Inc. 1103 I=5293-207847 047400 Tie rod truck # 14 73.96 R 11/14/2023 047490 182.83 R 11/14/2023 I=5293200496 047400 R 11/14/2023 R 11/14/2023 R 11/14/2023 137.76 Shop supplies stock 1-5293200395 047400 101.50 Brake pads truck # 7 1-5293302214 Brake pads truck # 7 Tie rod truck # 3 047400 602.35 101.31 1-5291202215 502-36 \*\*\* VENDOR TOTALS 1 CHECKS Palco Power Systems 1115 1,222.30 Pump station generator service R=10/11/2323 1,222.33 047295 1,222.3) 047296 ••• VENDOR TOTALS ••• 1 CHECKS 1 94731 1.222 30 Parkview VFD 1295 40,641.04 R 10/11/2023 40.641.04 \*\*\* VENDOR FOTALS \*\*\* 047317 State relief 1-202310105741

Penn Power Group

Filters/stock

VENDOR SET: 01 Township of O'Hara BANK: JD2 Dollar Bank

PSATC

Membership dues

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A/P HISTORY CHECK REPORT

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1 CHECKS

DATE FANGE 10/11/2023 THRU 11/14/2023 CHECK CHECK INVOICE
AMOUNT DISCOUNT NG STATUS Pennsylvania One Call System I 91 20 047401 P 11/14/2021 93.20 \*\*\* VENDOR TOTALS \*\*\* Monthly one call service Peoples 10391 10/24/2023 78.23 10/24/2023 21.91 047324 1-202310245756 Gas service Muni blig R 100.14 047324 Gas service storage shell 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* 10059 Pagroo 047402 11/14/2023 12.10 11/14/2023 12.10 12.10 1-675874 Air fresheners 24:20 047402 Air fresheners 1-680061 24 20 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Proneer Paving "76" Inc. 10759 047493 R 11/14/2023 7,673.00 R 11/14/2023 14,933.00 1-202310205754 Repaye portion driveway pipe 23,566.00 047403 Remove & replace asphalo 1-202310275764 22,566.00 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Pittsburgh Public Safety Suppl 175.50 11/14/2023 175.50 047404 1-42759 Concealable carrier 175.50 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Pleasant Valley VFD 10287 40,541.04 047318 10/11/2023 40,541.04 1-202310105742 State relief 40,641.04 \*\*\* VENDOR TOTALS \*\*\* I CHECKS Print Tech of Western PA LLC 10075 75.72 11/14/2023 75.72 047405 Business cards/Steinert 1-49405 75.72 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Professional Code Services Inc 10076 047293 10,353.50 10,363.50 10/11/2023 1-202310095737 Bldg & elec inspections Professional Code Services Inc 10076 3,316.00 047406 11/14/2023 8,316.00 Bldq & electrical inspections 1-202310315766 18,579.50 2 CHECKS \*\*\* VENDOR TOTALS \*\*\* PSAB 0292 225.00 047407 11/14/2023 225.00 1-41170 Membership renewal 225.00 \*\*\* VENDOR TOTALS \*\*\* 1 CHECKS

3,496.57

\*\*\* VENDOR TOTALS \*\*\*

11/14/2023

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VTE RANGE: 10/11/2023 THRU 11/14/2023

A/P HISTORY CHECK REPORT

PAGE: 15

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1 CHECKS

CHECK CHECK CHECK INVOICE DISCOUNT CHECK NO STATUS AMOUNT STATUS INDOR I D. NAME Quadient Leasing USA, Inc. 3149 318.10 047293 R 10/11/2021 513.10 Mailing machine lease I-N10131152 \*\*\* VENDOR TOTALS \*\*\* : CHECKS Railroad Management Company IV R 11/14/2023 521.93 047409 License tee sanitary sewer 1-490935 621.93 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* Natalie A. Richards 42.33 047410 R 11/14/2023 12 33 1 202310155747 Uniform allowance 12.33 1 CHECKS \*\*\* VENDOR TOTALS \*\*\* S & D Calibration Services 145 95.00 047411 Accurrak & certification 11/14/2023 95.00 1-13537 96.00 1 CHECKS · · · VENDOR TOTALS · · · SBM Electronics Inc. 95.30 047412 R 11/14/2023 96.30 1-57692 Cleaned scanner & rollers 95.30 1 CHECKS · · · VENDOR TOTALS · · · Schaedler Yesco Distribution I 047301 R 10/11/2023 218.99 R 10/11/2023 191.69 1-57165038.001 Garage exterior lighting 400.63 047301 Exterior lighting I-S7166970.001 1859 Schaedler Yesco Distribution I 261.91 047413 R 11/14/2023 Material building lighting 261.81 I-S7131731.001 662.43 \*\*\* VENDOR TOTALS \*\*\* 2 CHECKS Jerry Schwickrath Window Clean 550.00 047414 11/14/2023 550.00 \*\*\* VENDOR TOTALS \*\*\* Window cleaning 1-202311035770 550.00 1 CHECKS Sealmaster MFG of Penna 283.94 047415 11/14/2023 238.91 Material Valley Driveway I-SM59041 1 CHECKS 233 94 · · · VENDOR TOTALS Shields Asphalt Paving Inc. 1,121,293 59 R 11/14/2023 1,121,298.59 047417 I-S.O.No.0424-2023 2023 REP 1,121,293.59 1 CHECKS

Jim Shorkey Auto Group

2023 Durango Pursuit

\*\*\* VENDOR TOTALS \*\*\*

\*\*\* VENDOR TOTALS \*\*\*

R 10/24/2023 41,319.20

PAGE: 16 A/P HISTORY CHECK REPORT

ZENDOR SET: 01 Township of O'Hara
BANK: 002 Dollar Bank
DATE FANGE:19/11/2023 THRU 11/14/2023

| /ENDO | i.D.                          | NAME  | STATE | CHECK<br>JS DATE                       | ENVO LCE<br>TRUOMA             | DISCOUNT | CHECK<br>NO                | CHECK | CHECK<br>AMOUNT        |
|-------|-------------------------------|---|-------|--|--------------------------------|----------|----------------------------|-------|------------------------|
| 10877 | 1-1344175                     | Snyder Brothers Inc<br>Nymex point  | В     | 11/11/2411                             | 4.54                           |          | 047303                     |       | 4 5 4                  |
| 10477 | 1-1347009                     | Snyder Brothers Inc<br>Gas service  | P     | 11/14/2023                             | 5.95<br>VENDOR TOTALS ***      |          | 047413<br>2 CHECKS         |       | 5.95                   |
| 10929 | I+LO-211                      | Sportscape LLC<br>New acrylic playing surface   | R     | 11/11/2023                             | 19,390.00<br>VENDOR TOTALS *** |          | 047419<br>1 CHECKS         | 1     | 3,330.00               |
| 1061  | I-1651305603<br>I-1651305603* | Staples Business Credit<br>Office supplies<br>Bin storage, organzies, pocket<br>Paper towels, paper, markers, | 2 2 2 | 10/11/2023<br>10/11/2023<br>10/11/2023 | 8 4 3<br>12 0 6 9<br>5 3 3 4 3 |          | 047304<br>047304<br>047304 |       | 662.66                 |
| 1063  | I-1651394713                  | Staples Business Credit<br>Calendar, journal, tape,   | R     | 11/14/2023                             | 106.37<br>VENDOR TOTALS ***    |          | 047420<br>2 CHECKS         |       | 106.37<br>769.03       |
| 0300  | 1-12523                       | Starr Image Products<br>Copier rental   | 2     | 10/11/2023                             | 3 30 . 43                      |          | 047305                     |       | 3 9 0 . 4 3            |
| 0300  | 1-12947                       | Starr Image Products<br>Copier rental   | R     | 11/14/2023                             | 392.51<br>VENDOR TOTALS ***    |          | 047421<br>2 CHECKS         |       | 392.51<br>792.94       |
| 0151  | 1-23-023.5                    | State Pipe Services Inc<br>Clean & CCTV sanitary sewers   | R     | 10/11/2023                             | 30,402.15                      |          | 047306                     | 3     | 80,402.15              |
| 0151  | I - 23 - 25 B                 | State Pipe Services Inc<br>Smoke testing/odor source  | R     | 11/14/2023                             | 1,562.51<br>VENDOR TOTALS ***  |          | 047422<br>2 CHECKS         |       | 1,562.50<br>31,964.65  |
| 0795  | f-202310265762                | State Workers' Insurance Fund<br>VFD workers comp   | R     | 11/14/2023                             | 4,561.00<br>VENDOR TOTALS ***  |          | 047423<br>1 CHECKS         |       | 4,561.00               |
| 1065  | I - 1 3 0 7 0 4 3 3           | Stephenson Equipment, Inc.<br>Storm water pipe  | R     | 11/14/2023                             | 17,897.45<br>VENDOR TOTALS *** |          | 047424<br>1 CHECKS         | 1     | 17,897.45<br>17,897.46 |
| 1302  | 1-14500433200002              | Sunbelt Rentals, Inc<br>Tooling rental gringer  | R     | 11/14/2023                             | 139.50<br>VENDOR TOTALS ***    |          | 047425<br>1 CHECKS         |       | 139.50                 |

A/P HISTORY CHECK REPORT

RY CHECK REPORT PAGE 17

ENDOR SET: 01 Township of O'Hara
ANK: 002 Dollar Bank
ATE RANGE:10/11/2023 THRU 11/14/2023

| ENDOR | . i.D.                                       | NAME   | STATUS     | DATE:                               | INVOICE<br>AMOUUT             | DIGCOUNT | NO                           | CHECK | CHECK              |
|-------|--|--|------------|-------------------------------------|-------------------------------|----------|------------------------------|-------|--------------------|
| 0342  | 1-202310235755                               | George M Supsurm<br>Uniform allowance/Supsurm  | 9 1        | *** AEND                            | 375 00<br>OF TOTALS           | 1        | 04"126<br>CHECKS             |       | 875.00<br>375.00   |
| 0212  | I = RG 3 4 3 3 2 0 3                         | Swank Motion Pictures Inc<br>Movies n the park | 2          | .1/14/2023<br>••• VEND              | 465.00<br>OR TOTALS           | !        | 047427<br>CHECKS             |       | 455.00<br>455.00   |
| 1337  | L-202311035773                               | Teresa Beck Travel expense/finger prints       | R 1        | 1/14/2023<br>••• VEND               | 91.93<br>OR TOTALS ***        | 1        | 047403<br>CHECKS             |       | 91.93              |
| 1027  | 1-394530                                     | Tower Tire, Inc.<br>New tires                  | R 1        | 1/14/2023<br>••• VEND               | 1,471.92<br>OR TOTALS ***     | 1        | 047429<br>CHECKS             |       | 1.471.92           |
| 0110  | I = 202310095736                             | Trib Total Media Inc<br>Legal notice           | R I        | 0/11/2023<br>*** VEND               | 36.35<br>OR TOTALS ***        | ;        | 047310<br>CHECKS             |       | 36 - 35<br>36 - 35 |
| 0025  | I-6209352                                    | U S Municipal Supply Inc<br>Brooms for sweeper | 2 1        | 0/11/2023                           | 1,221,43                      |          | 047311                       |       | 1,231,43           |
| 0025  | I-620935i                                    | U S Municipal Supply Inc<br>Gutter brroms      | R 1        | 1/14/2023                           | 642.85<br>OR TOTALS ***       | 1        | 047430<br>CHECKS             |       | 642.86<br>1,864.29 |
| 0979  | [-9944337412                                 | Verizon<br>Telephone                           | <b>9</b> 1 | 0/11/2023<br>*** VEND               | 957.57<br>OR TOTALS ***       |          | 047312<br>1 CHECKS           |       | 957.57<br>857.57   |
| 0107  | I=1-69 10/23<br>I-1-92 10/23<br>I+1-85 10/23 | Verizon<br>Telephone<br>Telephone<br>Telephone | P 1        | 0/31/2023<br>0/31/2023<br>0/31/2023 | 44.01<br>42.05<br>83.05       |          | 047326<br>047326<br>047326   |       | 159.11             |
| 0107  | I-1-26/10/23                                 | Verizon<br>Telephone                           | R 1        | i/14/2023<br>*** VEND               | 37.57<br>OR TOTALS ***        |          | 047431<br>2 CHECKS           |       | 37.67<br>206.73    |
| 0979  | I-9944337412**<br>I-994727037                | Verizon<br>Telephone/reissue<br>Telephone      |            | 1/14/2023<br>.1/14/2023<br>VEND     | 800.00<br>957.93<br>OR TOTALS |          | 047432<br>047432<br>1 CHECKS |       | 1,757.83           |

A/P HISTORY CHECK REPORT

11/09/2023 9 09 AM
VENDOR SET: 01 Township of O'Hara
BANK: U02 Dollar Bank
DATE RANGE 10 11/2023 THRU 11/14/2023

| VENDOR |                                | NAME  | STATU | CHECK<br>DATE     | EDIOVN!<br>TRUOMA               | DISCOUNT NO        | CHECK CHECK<br>STATUS AMOUNT |
|--------|--------------------------------|---|-------|-------------------|---------------------------------|--------------------|------------------------------|
| 00133  |                                | Vermeer All Roads                                       |       |                   |                                 | 0.17111            | 125.69                       |
|        | 1 - A29354                     | Chipper parts   | R     | 10/11/2023        | 125.68<br>VENDOR TOTALS         | 047313<br>E CHECKS | 125.68                       |
| 31103  | 1-229572                       | Vigliatti Landscape & Construc<br>Grass cutting service | В     | 10/11/2023        | 11.639.50                       | 047314             | 1:.639.50                    |
| )1103  | 1-219750                       | Vigliotti Landscape & Construc<br>Grass cutting service | 7     | 11/14/2023        | 11,639.50<br>VENDOR TOTALS ***  | 047433<br>2 CHECKS | 11,639.50<br>23,279.00       |
| 10084  | E-0025103-0067-1               | Waste Management<br>Solid warste collection             | R     | 11/14/2023        | 105,192.13<br>VENDOR TOTALS *** | 047434<br>1 CHECKS | 105,192.13                   |
| 10191  | 1-202311035771                 | Lauri Ann West Community Cente<br>Monthly subsidy       | ₽     | 11/14/2023        | 10,000.00<br>VENDOR TOTALS ***  | 047435<br>1 CHECKS | 10,000.00                    |
| 10135  | 1-325894                       | Witmer Public Safety Group Inc<br>Supplies              | P     | 11/14/2023        | 27.00                           | 047436             |                              |
|        | . /-/-/                        |   |       | ***               | VENDOR TOTALS ***               | 1 CHECKS           | 27.00                        |
| 11020  | I-202310005740                 | Benjamin C Wolfson<br>IACP conference                   | R     | 10/11/2023        | 1,946.27                        | 047315             | 1,945.27                     |
|        |                                |   |       |                   | VENDOR TOTALS ***               | 1 CHECKS           | 1.945.27                     |
|        | TOTALS * * *                   | NO<br>174   |       |                   | INVOICE AMOUNT                  | DISCOUNTS<br>0.00  | CHECK AMOUNT 2,023,439.14    |
| REC    | HAND CHECKS                    | 0   |       |                   | 0.00                            | 0.00<br>0.00       | 0.00                         |
|        | DRAFTS:<br>EFT:<br>NON CHECKS: | 0   |       |                   | 0.00                            | 0.00               | 0.00<br>0.00                 |
|        | VOID CHECKS:                   | 0 VOID DEBITS<br>VOID CREDIT                            |       | 0.00<br>2.200.00C | R 2,200.00CF                    | 3.00               |                              |
| OTAL E | ERRORS: 0                      |   |       |                   |                                 |                    |                              |
| VENDO  | OR SET: 01 BANK: 0             | NO<br>D2 TOTALS: 174                                    |       |                   | INVOICE AMOUNT<br>2,023,439.14  | DISCOUNTS<br>0.00  | CHECK AMOUNT<br>2,023,439.14 |
| BANK:  | 002 TOTALS:                    | 174   |       |                   | 2,023,489.14                    | 0.00               | 2,023,439.14                 |
| REPOR  | RT TOTALS:                     | 174   |       |                   | 2,023,439.14                    | 0.00               | 2,023,499.14                 |

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#### A/P HISTORY CHECK REPORT

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'ENDOR SET: 01-0'Haca Pownship
'ENDOR: ALL

UNDS: All

HECK SELECTION

HECK RANGE: 000000 THPU 999933

ATE RANGE: 10/11/2023 THRU 11/14/2023

HECK AMOUNT RANGE: 0.60 PHRU 903,994,393-99
NCLUDE ALL VOIDS: YES

RINT OPTIONS

EQUENCE: VENDOR SORT KEY

RINT TRANSACTIONS: YES

RINT G/L: NO
NPOSTED ONLY: NO
XCLUDE UNPOSTED: NO

ANUAL ONLY: NG
TUB COMMENTS: NO
EPORT FOOTER: NO
HECK STATUS: NO
RINT STATUS: \* - All